

School of Theology at Claremont



1001 1338046

GOODSPEED

THE BIXBY GOSPELS

BS
2551
B5
G6



The Library

SCHOOL OF THEOLOGY
AT CLAREMONT

WEST FOOTHILL AT COLLEGE AVENUE
CLAREMONT, CALIFORNIA

✓
HISTORICAL AND LINGUISTIC STUDIES IN
LITERATURE RELATED TO THE
NEW TESTAMENT

FIRST SERIES—VOLUME II, PART 4

THE BIXBY GOSPELS

By

EDGAR J. GOODSPEED, PH.D.

*Associate Professor of Biblical and Patristic Greek
The University of Chicago*

LIBRARY
SOUTHERN CALIFORNIA SCHOOL
OF THEOLOGY
CLAREMONT, CALIF.

THE UNIVERSITY OF CHICAGO PRESS
CHICAGO, ILLINOIS

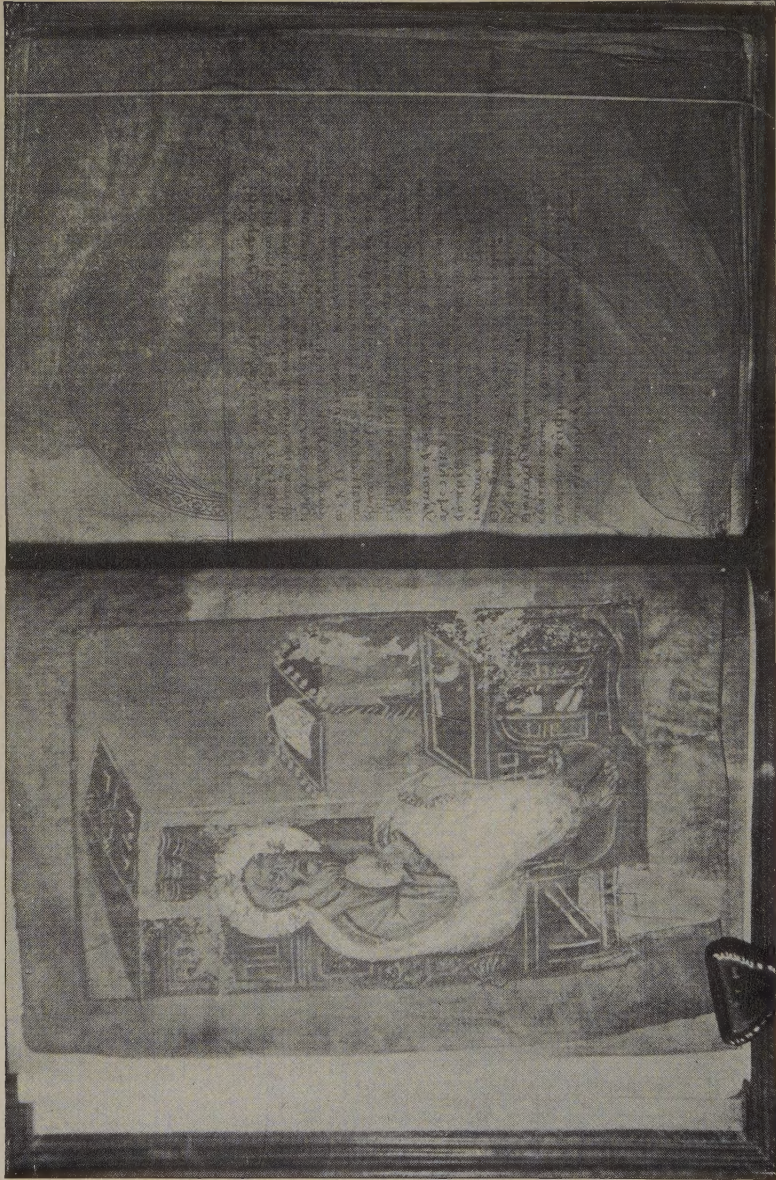
AGENTS

THE CAMBRIDGE UNIVERSITY PRESS, London and Edinburgh
THE MARUZEN-KABUSHIKI-KAISHA, Tokyo, Osaka, Kyoto
KARL W. HIERSEMANN, Leipzig
THE BAKER & TAYLOR COMPANY, New York

The Department of New Testament and Early Christian Literature issues, from time to time, Historical and Linguistic Studies in Literature Related to the New Testament. These studies are grouped in three series: I, Texts; II, Linguistic and Exegetical Studies; III, Historical Studies. The volumes in each series are issued in parts.

LIBRARY
SOUTHERN CALIFORNIA SCHOOL
OF THEOLOGY
CLAREMONT, CALIF.

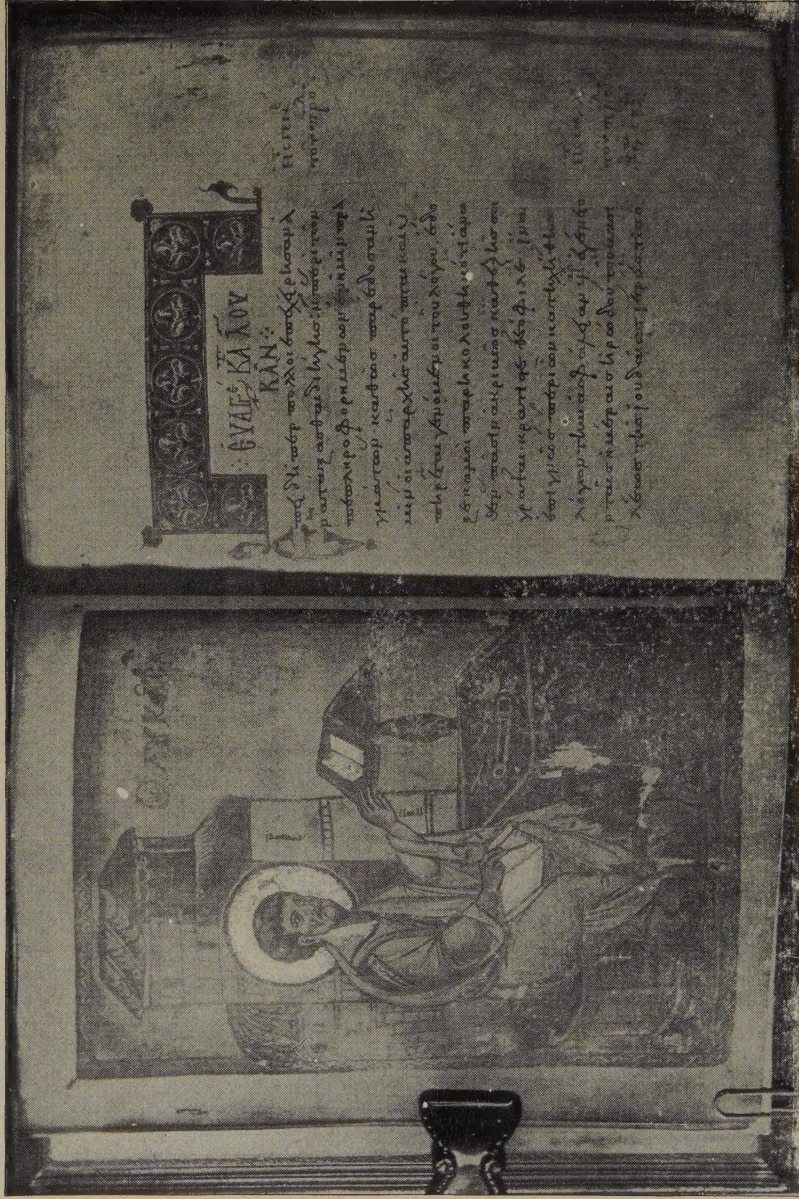
THE BIXBY GOSPELS



THE BIXBY GOSPELS. I

The Evangelist Matthew

Hippolytus of Thebes, *Chron.*, 3:3b-4:7a



THE BIXBY GOSPELS. II

The Evangelist Luke

Luke 1: 1-5a

2551
B5
G6

THE BIXBY GOSPELS

BY

EDGAR J. GOODSPEED

ASSOCIATE PROFESSOR OF BIBLICAL AND PATRISTIC GREEK
THE UNIVERSITY OF CHICAGO



THE UNIVERSITY OF CHICAGO PRESS
CHICAGO, ILLINOIS

Theology Library
SCHOOL OF THEOLOGY
AT CLAREMONT
California

15-6031

COPYRIGHT 1915 BY
THE UNIVERSITY OF CHICAGO

All Rights Reserved

Published March 1915

Composed and Printed By
The University of Chicago Press
Chicago, Illinois, U.S.A.

THE BIXBY GOSPELS

In the library of Mr. William Keeney Bixby of St. Louis, Missouri, is a Greek manuscript of the Gospels which presents some interesting features. It was seen by Professor Caspar René Gregory on his visit to St. Louis in 1912, and he at once recognized in it a manuscript that he had seen on July 31, 1883, in the hands of Quaritch in London, and had included as No. 703 in his catalogue of Greek Gospel cursives, but had later lost sight of.¹

Professor Gregory had informed me that he understood there was a Greek manuscript of the Gospels at St. Louis, and on seeing it he at once wrote me of its identification, at the same time suggesting to Mr. Bixby that it be sent to Chicago for more detailed examination. Mr. Bixby kindly consented and a few months later put the manuscript in the hands of Professor Shorey, who was lecturing in St. Louis, and who most obligingly brought it to Chicago. My sincere thanks are due Professor Gregory, Mr. Bixby, and Professor Shorey for thus helping me to an acquaintance with the manuscript.

The history of the manuscript presents an interesting feature by reason of a note scrawled perhaps a century ago at the foot of f. 24^b of the prefatory part. It reads: †τετραευάγγελον μονῆς τοῦ παντοκράτορος καὶ σωτήρος χριστοῦ τὸν ἐν τῷ ἄθω: "Gospels of the Convent of the Omnipotent (Pantocrator) and Savior Christ in Athos." This means that early in the last century the manuscript belonged to the

¹ Gregory described the manuscript (*Textkritik des N.T.*, 1900, p. 214) as follows: 703: Früher London, Quaritch.

1251, 21. 6×17, Perg, 2 Bde, ? Bl (Bd. 1: 198 Bl), 1 Sp, 18 Z; Karp, Kan-L, Vorw, Kap-L, Kap, Aufs, Abs, (Mk 234: 16, 9 wie es scheint), Kan, Lit, Anf, Syn, Men, rote Mus zu den Lesestücken, Bild, Verse: *Evv*; Ehebr fehlte, aber eine sp Hd schnitt Bl. 3 u. 6 aus Heft μα heraus, und setzte Bl. 3.6.7 Jo 7, 18-28 und 7, 48-8, 17 ein, unter Zusatz jenes Stückes; Jo 1, 28 erste Hd βηθαβαρᾶ, sp Hd βηθανία 8, 2 βαθέος ἦλθεν ὁ ἰς 8, 5 νόμου ἡμῶν, μωϋσῆς 8, 7 ἀναβλέψας; enthält am Anfang einiges chronologische (Hipp?), dem der Schreiber sowohl das Jahr der Welt 6759 (das ist n. Chr. 1251) als auch aus falscher Berechnung das Jahr des Herrn 1259 hinzufügte. Ich sah sie am 31 Juli 1883. Wo sie heute ist, weiss ich nicht.

monastery of Pantocrator on Mount Athos. When Curzon visited Athos in 1837, however, he found the library in ruins. “. . . It had been destroyed during the revolution.”¹ The tower which had contained it was ruinous, and the books scattered and rain-soaked. “Neglect and damp and exposure had destroyed them completely” (p. 343). Yet modern scholars report the library of Pantocrator as still existent. Lambros includes its manuscripts in his catalogue, Professor Gregory reports seeing more than a score of New Testament manuscripts there in March, 1902, and Professor Lake informs me that he has studied manuscripts in that library. Mr. Sprengling too saw manuscripts there, but was not shown the library. It was probably less seriously affected by the disturbances of 1821-27 than Curzon supposed. It may be remarked that the leaves of Vol. I of the Bixby Gospels are very badly water-stained at beginning and end, and unmistakable traces of smoke appear on several leaves of Matthew. If, as now seems probable, many of the Pantocrator books escaped serious injury in the Revolution, the Bixby Gospels may have been somewhere about the convent at the time of Curzon’s visit, or it may have been carried away from Athos in the course of those disturbances. We can be sure only that not long before the Revolution it was in the library of Pantocrator.

By 1868 it had passed into the hands of Bernard Quaritch of London, for it is No. 1 in Quaritch’s *Catalogue of Books* of that date.² Quaritch began to deal in rare books about 1858, so that the manuscript can hardly

¹ Curzon, *A Visit to Monasteries in the Levant*, p. 341.

² As the first printed notice of the Bixby manuscript, Quaritch’s description may, despite its defects, be reproduced here in part:

“Evangelia Quatuor, Graece, quibus praepositi sunt Canones Eusebii, 410 leaves, in 2 vols. sm. 4to. including 10 blank ones, fine Byzantine Manuscript on Vellum written in the latter half of the Ninth Century, with 4 large paintings of the Evangelists, the capitals and headings in gold, beautifully bound in brown morocco extra, blind tooling, enclosed in a red velvet case, with compartments and spring, £250. circa A.D. 860. [Later catalogues put the date at 1000.]

“Artistic illustrations.—St. Matthew seated before a lectern and a desk, on which are placed writing materials; the head surrounded by a nimbus and looking to the right, three quarters of the face shewn; hair and beard grey. St. Mark, a book in his hand, a nimbus round his head, seated before a desk; looking to the right, with brown hair and beard. St. Luke, also sitting in a similar position, with brown hair, and small beard. St. John, round-headed with grey hair and beard, looking to the left, also seated before a lectern, and more Asiatic in appearance than the other three. . . . One example alone will evince the critical care bestowed on the work; in the

have come into his possession before that time. In 1883 Professor Gregory saw it in Quaritch's stock in London. It appears as No. 6 in Quaritch's great *Catalogue* of 1887. A description of it, evidently clipped from a later catalogue, is now pasted inside the front cover of Vol. I. Mr. Bixby purchased the manuscript May 2, 1902, through a representative, from a sale at Sotheby's, to which Quaritch had sent it.

A second feature of interest is the presence in the manuscript of three leaves of chronological material, mostly from the *Chronicle* of Hippolytus of Thebes, *ca.* A.D. 700, in which the main periods of Old Testament and Christian history are reckoned in years. The five periods before Christ aggregate 5,500 years, and the time from the birth of Christ to the writing of the manuscript is reckoned at 1,259. There is no reason to suppose this to be the date of the Gospels manuscript, as some have thought. The chronological section is in a different hand, and the leaves on which it is written are unlike those about them. The worm holes in them do not extend to the adjacent leaves. Moreover the hand of the Gospels manuscript, as Professor Lake remarked, on seeing the manuscript on January 1, 1914, strongly suggests an earlier date than the thirteenth century. The chronological leaves are evidently from another manuscript and found their way into their present place, perhaps because they had become detached from the manuscript to which they belonged, and to unite them with another substantial manuscript seemed the best way of preserving them. That they were written for the purpose of insertion in this manuscript is improbable. They present some distinctive features both in contents and decoration, and give the manuscript an interest for the student of Christian literature and of Byzantine illumination.

A third feature of some interest is the use of musical notes to guide the reader of the church lections. These are in red, and are of course confined to the parts of the text designated for lectionary use. They may be seen in the facsimile of the first page of Matthew.

A fourth feature of interest is the presence of miniature paintings of the four evangelists. These are well described in Quaritch's *Catalogue* first chapter of John, verse 28, the word Βηθαβαρα was evidently erased by the writer, who has substituted Βηθανια. . . . The latter reading is probably to be found in no other manuscript of the period."

Some variants mostly correct follow, with an extravagant estimate of the textual worth of the manuscript.

(note 2, p. 6 above). They are of the usual Byzantine type described in Herbert's *Illuminated Manuscripts*, p. 64: "S. Matthew is always an old man, with white hair and beard. S. Mark is much younger, dark haired. . . . S. Luke is a young man in his prime, fair, with good features of Greek type and slight pointed beard. . . . S. John . . . is generally depicted as an old man, with long white beard and bald head." This description applies wonderfully well to the Bixby miniatures.

The way in which the Pericope, John 7:53—8:11, was introduced into the text, from which it was originally wanting, is a further point of interest. A century or two after the manuscript was written two leaves, 3 and 6, were removed from the 41st quire, and three leaves, 3, 6, and 7, were inserted in their places to make possible the introduction of the Pericope. The hand of these new leaves, while not at all the same as that of the chronological section, can be shown on paleographical grounds to belong to their period, and this suggests that these two alterations in the manuscript belong to the same time—the end of the thirteenth century. But the chronological leaves seem from their condition to have been old when they were inserted in the present manuscript, and probably found their way into it at a later date.

The manuscript is now in two volumes richly bound, and lettered, Vol. I, τα | τεσσαρα | ευαγγελια || Τομος Α || Ματθαιος | και | Μαρκος Vol. II, τα | τεσσαρα | ευαγγελια || Τομος Β || Λουκας | και | Ιωαννης. They are inclosed in a red velvet case lettered in gilt: Evangeliarium | graece | MS. Sec. IX. Case and binding seem to be at least as old as 1868, since both are described in Quaritch's *Catalogue* of that date. The first volume contains ff. 24 of prefatory matter beginning with a picture of Matthew, and followed by ff. 172 arranged in 22 quires of 8 leaves each except 1 (9), 7(7), 12(7), and 22(5). The second volume contains ff. 206, quires 23–48, each of 8 leaves, except 23 (7), 41 (now 9 but originally 8, 2 original leaves having been replaced by 3 later ones, in order to introduce the Pericope into the text), and 48(6). The total number of leaves is 405, not including fly-leaves. The quires are numbered at the lower left-hand corner of the first recto. The leaves usually measure cm. 21.5×16.5. The text is in single columns, usually of 18 lines. The single-column arrangement has been thought by Schmidtke¹

¹ *Texte u. Untersuchungen*, XXXVII, 1, p. 13.

to point to an origin in the eastern provinces. The paintings of the evangelists are full-page pictures done in much detail; only that of John is slightly smaller. The paragraph divisions, frequent except in John, are marked by neat marginal capitals in gold or red.

Vol. I contains, after a parchment fly-leaf:

1. A full-page painting of the evangelist Matthew, seated, writing, f. 1*b* (Plate 1).

2. A chronological outline from creation to the time of writing, 1259 A.D., ff. 2*a*-4*a*. These three leaves are evidently extraneous, as the hand is not that of the other parts of the manuscript, and the date given is too late for them. The worm holes which pierce these three leaves do not extend to the adjacent ones. The elaborate Byzantine ornament in red which stands at the head of each of these six pages is quite unlike anything in the other parts of the manuscript. It occupies the upper third of each page, ff. 2*a*-4*b*, leaving the column of writing (20-21 lines) square (*ca.* cm. 10×10) (Plate 1).

3. The Menology, September 1-December 11 (2 ff. apparently cut out), January 23-August 31, ff. 5*a*-11*a*, ending with *ἐναγγέλια εἰς μνήμας ἁγίας καὶ ἑτέρας λειτουργίας*, ff. 9*b*-11*a*. Ff. 11*b*-12*b* are blank.

4. *τὰ ἐν τοῖς σάββασιν καὶ τοῖς κυριακοῖς τῶν ἁγίων νηστεῶν εὐαγγελία*, ff. 13*a*-14*a*.

5. Synaxarium: *συναξάριον σὺν θεῷ τῶν ἐναγγελίων τοῦ ὄλου ἐνιαυτοῦ*, ff. 14*b*-20*a*.

6. Eusebius to Carpianus, ff. 20*b*, 21*a*.

7. Eusebian sections and canons, ff. 21*a*-22*b*.

8. *ὑπόθεσις τοῦ κατὰ ματθαῖον ἁγίου ἐναγγελίου*, f. 23*a* (as in von Soden, I, 1, p. 314 [120]).—This in a finer, almost semi-uncial, hand.

9. List of 68 chapters (*κεφάλαια*) for Matthew, ff. 23*b*-24*b*.

10. Four verses in honor of Matthew: *ματθαῖον τόδε ἔργον . . . βροτὸν αὐτὸν ἔοντα* (as in von Soden I, 1, p. 378, 5, and on f. 11*a* of the Haskell Gospels), f. 24*b*. Below this a modern hand has scrawled *+τετραευάγγελον μονῆς τοῦ παντοκράτορος καὶ σωτήρος χριστοῦ τὸν ἐν τῷ ἄθῳ*: Another hand has repeated this below: *+τετραευάγγελον μονῆς του παντοκρατορος | καὶ [.]ωνι*

11. The Gospel of Matthew, in 357 sections, the last at 28:16; headed *ἐναγγέλιον κατὰ ματθαῖον* in a broad low Π-shaped ornament, ff. 1*a*-100*b*.

12. Picture of Mark, ὁ ἅγιος μάρκον, f. 101*b*.

13. List of 48 chapters (κεφάλαια) for Mark, ff. 102*b*–103*b*.

14. The Gospel of Mark, in 234 sections, the last at 16:9, headed *εὐαγγέλιον κατὰ μάρκον*, in a tasteful Π-shaped ornament, ff. 104*a*–172*b*. Two rough old fly-leaves follow, showing the same water stains with the later leaves of Mark. Marks of tooling and gilding on the last show that it was the parchment “end sheet” of an earlier binding.

Vol. II contains, after a fly-leaf marked vol. 2 in pencil on the recto:

15. List of 83 chapters (κεφάλαια) for Luke, on three prefatory leaves, ff. 1*b*–3*b*.

16. Picture of Luke (ὁ ἅγιος λουκᾶς) beginning to write his Gospel f. 1*b* (Plate 2).

17. The Gospel of Luke, *εὐαγγέλιον κατὰ λουκᾶν* under a wide Π-shaped ornament (Plate 2), ff. 2*a*–114*a*. Section 340 (7μ) at Luke 24:36 is the last one marked.

18. List of 18 chapters (κεφάλαια) for John, ff. 114*b*–115*a*.

19. Picture of John, ὁ ἰω(άννης), f. 115*a*.

20. The Gospel of John, ff. 116*a*–206*b*. Section 232 (σλβ) at 21:18*b* is the last one noted. Ff. 3 and 6 of quire 41 have been cut out and replaced by ff. 3 (7:18–28), 6 and 7 (7:48–8:18*a*) in a later (thirteenth-century?) hand, in order to insert the Pericope, which was originally wanting in the text.

At least a dozen correctors have retouched the text at different periods, but the introduction of the Pericope is the only extended alteration it has sustained. In a few cases an omitted verse has been supplied. The last lines on f. 18*a* have been retraced by a later hand. Quite as many hands have altered or supplemented the lectionary notes.

The text of the manuscript does not of course justify the extravagant estimate put upon it by Quaritch in 1868. The text in general is very close to that of Stephanus. In one chapter it coincides with it entirely. In some particulars it is nearer to von Soden's K-type or some form of it, than is Stephanus, but now and then a more primitive reading appears. To Luke 8:15 a corrector has added *πολλη*, as in 13, 69, 346, manuscripts of the Ferrar group. The form in which the Pericope appears has no bearing on the quality of the rest of the manuscript, since it has been written in from another text. It exhibits a curious

blending of von Soden's types, agreeing in 9 particulars with μ^5 , in 17 with μ^2 , in 17 with μ^7 , in 18 with μ^3 , in 21 with μ^4 , and in 30 with μ^6 .

The date of the manuscript can hardly be that given in the intrusive chronological section, A.D. 1259. That is probably the date of the three leaves of chronological material, which doubtless belonged to some other manuscript (witness the worm holes in them which do not extend to the adjacent leaves) and were rescued from its remains and preserved by inclusion in some former rebinding of these Gospels. But the hand of the Gospels text so resembles that of eleventh-century cursives that an origin in that century is highly probable. Both hand and ornamental headings closely resemble a Paris manuscript of Gregory of Nazianzos dated A.D. 1007.¹ On the other hand, the three leaves inserted in quire 41 to introduce the Pericope into the manuscript are in a hand much like that of a Paris manuscript dated A.D. 1282,² and were probably added to the manuscript in the thirteenth century.

While the writer of the chronological statement is evidently much confused in his earlier figures and summaries, it is more reasonable to suppose that he knows in what year of our era he is writing than to try to correct his *anno Domini* date by his date reckoned from the creation. The latter is indeed nowhere twice alike in his estimates, although 5,500 years is probably meant.

This chronological section, though not properly a part of the manuscript, but an accretion, is its most interesting feature. It is not a fragment, but stands complete. Its leaves are disarranged, 1 and 2 having been transposed in binding. The text is decidedly corrupt in some particulars, especially the numbers. In the following transcript of it the ordinary abbreviations ' $\overline{\nu}$ $\overline{\chi\nu}$ ' $\overline{\theta\kappa\varsigma}$ ' $\overline{\kappa\nu}$ ', etc., have been expanded. It belongs for the most part to the work of Hippolytus of Thebes (*ca.* 700), though no one of the forms of his work published by Diekamp precisely corresponds to this. The suspected paragraph which Diekamp designates VIIIa (pp. 34, 35), contains the substance of the opening lines, both items and figures agreeing pretty closely; Adam to Noah, 2,242 years in both; to Abraham, 1,170 in both; to Moses, Hippolytus 444, Bixby 442; to David, 599 in both; to Christ, 1,045 in both. The totals

¹ Cf. Omont, *Fac-similés des manuscrits grecs datés de la Bibliothèque Nationale du IX^e au XIV^e siècle* (1897, Pl. XII).

² Omont, *op. cit.*, Pl. LXIII.

differ widely: Hippolytus 5,500, Bixby 5,077, but the latter should on the figures just quoted give 5,498, and on f. 4a the total for this period is actually given at 5,500. The disagreement is therefore an accident of textual corruption.

The material that follows in the Bixby Gospels as far as f. 2b med. is that of Hippolytus' *Chronicle*, Form I, chaps. 1-5, with some omissions (2:1, 2, 6b; 5:1, 3a). The last page and a half of the Bixby material with the numbers of years from the Resurrection to the Finding of the Cross, and from one Council to another, has no parallel in the Hippolytus remains, genuine, suspected, or spurious, which Diekamp has collected. It is hardly worth while to trace the sources farther. The story of the Finding of the Cross is at least as old as Cyril of Jerusalem (ca. 350), and this and the earlier part of the remainder may possibly belong to Hippolytus, along with what precedes, but the seventh Council (Nicaea II, A.D. 787) is later than his time, which falls between A.D. 650 and 750. It is the combination of these conciliar epochs with Hippolytus' materials which makes this chronological composition, as far as I can learn, unique. Of the manuscripts quoted by Diekamp, a¹ (Vatic. Ottob. 441, A.D. 1477) most closely resembles our manuscript in text. Like ours it includes the Adam-to-Christ epochs, not usually combined with Hippolytus, but it breaks off at 3:4a. In the following transcript Diekamp's chapter and verse numbers are inserted. In the notes, the readings of Diekamp's text or of his manuscripts have been quoted where they help to clear up difficulties in the Bixby text.

F. 3a:

ἀπὸ ἀδάμ ἕως τοῦ κατακλυσ
 μού, ἔτη βσμβ̄· καὶ ἀπὸ τοῦ
 κατακλυσμοῦ, ἕως τοῦ ἀβραάμ,
 ἔτη, ἁ ρο̄· καὶ ἀπὸ ἀβραάμ ἕως
 5 μωϋσέως, ἔτη ῡ μβ̄· καὶ ἀπὸ μωϋ
 σέως ἕως τοῦ δαβίδ, ἔτη φ ρθ̄· καὶ ἀ(πὸ)
 δαβίδ ἕως τοῦ χριστοῦ, ἔτη, ἁ με̄· ὁμοῦ
 ἔτη, ἑ ο̄ ζ̄· (I I) καὶ ἀπὸ χριστοῦ γεννήσεως,
 μέχρι τῆς τῶν μάγων προσκυνήσεως,
 10 ἐν ναζαρέτ ἡ οἰκία ἔτη β̄· (2) καὶ ἐκ

7. με̄ (with Diek.): perh. μγ̄. 10. ναζαρέτ ἡ οἰκία: τῇ ναζαρέτ οἰκία a¹

¹ Diekamp, *Hippolytos von Theben* (1898); von Soden, *Schriften*, I, 1, p. 361.

- τῆς αἰγύπτου ἀναχωρήσεως μετὰ τὴν
 ἠρώδου υἱοῦ ἀντιπάτρου· ἔτη γ·
 παρώκησεν γὰρ ἐν ἡλιουπόλει τῇ κα-
 λουμένη μεμφῖν· ἔτη γ· ὃ τε ἰωσήφ
 15 καὶ μαρία σὺν τῷ ἰησοῦ (3) μετὰ τὴν ἐπά-
 νοδον αὐτῶν τῆς οἰκίσεως τῆς γα-
 λιλαίας μέχρι τῆς τελευτῆς ἀρχε-
 λαοῦ, ἔτη ἰθ'· σὺν τῷ ἀρχελάῳ τε-
 λευτα καὶ ἀυγουστος· ἔζησεν γὰρ ἔτη
 20 πῆ· ἐβασίλευσεν δὲ ἔτη νη' (4) καὶ ἀ-
 πὸ τῆς τελευτῆς ἀρχελάου μέχρι

F. 3b:

- τοῦ ἐν ἰορδάνῃ τοῦ σωτήρος ἡμῶν ὑπὸ ἰωάννου
 βαπτίσματος, ἔτη γ· ὁμοῦ ἔτη λ·
 (II 3) ἀπὸ δὲ τῆς τελευτῆς ἰωάννου τοῦ βα-
 25 πτιστοῦ· μέχρι τοῦ σωτηρίου πάθους,
 μῆνες 5· (4) λγ· γὰρ ἔζησεν ἔτη ἰωάννης
 ὁ βαπτιστῆς· λ ὑποχορῶν ἐν ταῖς
 ἐρήμοις· τὰ δὲ ἄλλα γ, βαπτίζων ἐν
 τῷ ἰορδάνῃ· (5) οὕτως καὶ ὁ κύριος ἡμῶν, λ
 30 ἔτη ἐν τοῖς παιδίσκοις αὐτοῦ χρόνοις
 διήγεν· μετὰ δὲ τὸ βάπτισμα μέχρι τοῦ
 σωτηρίου πάθους αὐτοῦ, ἔτη γ· (6) διὸ καὶ
 ἐν νικαία, τ ἰ ἡ ἄγιοι πατέρες παρε-
 κελεύοντο πρὸ λ ἐτῶν, μηδένα χει-
 35 ροτωνεῖν πρεσβύτερον· (III 1) καὶ ἀ-
 πὸ τῆς ἀναλήψεως μέχρι στεφά-
 νου τοῦ πρωτομάρτυρος λιθοβο-
 λίας, ἔτη ζ· (2) ἀπὸ δὲ τῆς μαρτυρίας
 στεφάνου μέχρι τοῦ φανέντος παύ-
 40 λου φωτός, μῆνες 6· (3) καὶ ἀπὸ τοῦ
 βαπτίσματος παύλου μέχρι τῆς
 κοιμήσεως τῆς ὑπεραγίας θεοτόκου,

11. αἰγύπτου: ἐξ Αἰγύπτου A⁵ | μετὰ τὴν: μέχρι τῆς τελευτῆς Diek. 13. καλου-
 μένη: κατὰ Diek. 16. τῆς οἰκίσεως: ἐπὶ τῆς οἰκίσεως Diek. 20. νη: ν5 Diek.
 24. Diek. 2: 1, 2 are wanting.

F. 2a:

- ἔτη γ̄· ὁμοῦ ἔτη μδ̄· (4) ἔζησεν ἐπὶ
 τῆς γῆς ἢ θεοτόκος, ἔτη νθ̄· ἐν τῷ ναῶ ἔτη ιδ̄·
 45 ἐν τῷ οἴκῳ ἰωσήφ μήνας δ̄ καὶ οὕτως εὖ
 ἀγγελισθη ὑπὸ τοῦ γαβριήλ· καὶ συλλαβοῦ(σα)
 ἔτεκεν τὸν κύριον ἡμῶν ἰησοῦν χριστὸν μηνὶ δεκεμβρί
 ω, κε̄· ὁμοῦ ἔτη ιε̄· καὶ εἰς τὴν ἐνανθρώ
 πισιν τοῦ κυρίου, ἔζησεν σὺν τοῖς μαθηταῖς
 50 ἐν τῷ οἴκῳ ἰωάννου τοῦ εὐαγγελιστοῦ, ἔτη ιᾱ· ὁμοῦ
 γίνονται ἔτη νθ̄· (IV 1) οὕτως δὲ ἔστιν ὁ ἰωάννης ὃν ἠγάπα
 ὁ ἰησοῦς ὁ καὶ παρθένος· ὅστις ἔμενε ἐν ἱεροσο
 λήμοις εἰς τὴν λεγομένην ἁγίαν σῖων τὴν τῶν
 ἁγίων ἐκκλησιῶν μητέρα· αὕτη δὲ ἦν ἡ οἰκία,
 55 (2) εἰς ἣν ἔφαγον οἱ ἀπόστολοι διὰ τῶν φόβων τῶν
 Ἰουδαίων· (3) ἐκεῖ τῶν μαθητῶν ἐφάνη ὁ κύριος τῶν
 θυρῶν κεκλεισμένων· καὶ ἔδωκεν αὐτοῖς τὸ
 ἅγιον πνεῦμα· (4) ἐκεῖ ἐπληρωφόρησεν τὸν ἅγιον
 θωμᾶν δεῖξας τοὺς τύπους τῶν ἡλῶν· (5) ἔ
 60 κεῖ ἠτοιμάσθη φαγεῖν τὸ πάσχα μετὰ τῶν μα
 θητῶν· (6) ἐκεῖ ὑμνήσαντες ἐξῆλθον εἰς τὸ ὄρος
 τῶν ἐλαιῶν· εἰς χωρίον γεθσιμανῆ· (7) ἔ

F. 2b:

- κεῖ τὸ πρότον μῦστήριον ἐτέλεσαν οἱ ἁ
 πόστολοι· (8) ἐκεῖ ἐχειροτόνησαν τὸν ἅγιον
 65 ἰάκωβον οἱ ἀπόστολοι τὸν ἀδελφόθεον·
 (V 2) ζεβεδαῖος δὲ ὁ πατὴρ ἰωάννου, ἰδὼν ἀνάκληρος
 λέγεται· τῶν δὲ ἐν τῇ γαλιλαίᾳ ἐπισήμων
 ἀνδρῶν, ὑπῆρχεν πρῶτος· (3) ὁ γὰρ ἰωάννης
 μετὰ τὴν τελευταίαν τοῦ πατρὸς αὐτοῦ ζεβεδέου
 70 ἀπέδοτο τὴν γαλιλαίαν κτήσιν αὐτοῦ ἦν
 ἐκτήσαντο ἐν ἱεροσολίμοις· (4) ἐκεῖ ἐδέξαντο

43. ἔτη γ̄: ἡμισυ add Diek. 48. eis: read μετὰ (μετὰ τὴν ἀνάληψιν Diek.).
 55. read ἔφυγον (with Diek.). 56. τῶν μαθητῶν: τοῖς μαθηταῖς Diek. 62. χωρίον
 corr. by 1st hand from χωρίον 64. ἐχειροτόνησαν 1st hand. 70. αὐτοῦ ἦν: τοῦ
 ἐπιλαχόντος αὐτῷ ὑπὸ Ζεβεδαίου μέρους καὶ Diek.

- τὴν ὑπὲρ ἀγίαν θεοτόκον· (5) καὶ μετὰ τὴν με
 τάστασιν αὐτῆς· ἐν τῇ ἐφέσω τῆς ἀσίας
 ἐκοιμήθη, ἀπὸ τοῦ σωτηρίου πάθους τοῦ σωτήρος
 75 ἡμῶν ἀναστάσεώς τε καὶ ἀναλήψεως ἕ
 ως τῆς εὐρέσεως τοῦ τιμίου σταυροῦ ἐ
 πὶ κωνσταντίνου βασιλέως καὶ ἐλένης
 μητρὸς αὐτοῦ· καὶ ἀλεξάνδρου πατριάρχου
 καὶ συλβέστρου πάππα ρώμης ἐν
 80 τῇ πρώτῃ συνόδῳ, ἔτη σ· καὶ ἀπὸ τῆς
 πρώτης συνόδου ἕως τῆς δευτέρας
 ἐπὶ θεοδοσίου βασιλέως καὶ γρηγορίου

F. 4a:

- τοῦ θεολόγου, ἔτη ζ· καὶ ἀπὸ τῆς δευτέρας
 συνόδου ἕως τῆς τρίτης ἐπὶ θεοδοσίου
 85 τοῦ μεγάλου καὶ κυρίλλου ἀλεξανδρίας, ἔτη
 κθ· καὶ ἀπὸ τῆς τρίτης συνόδου ἕως τῆς δ ἐπὶ
 μαρκιανῶ βασιλέως καὶ φλαβιανῶ πατρι-
 ἀρχου· ἔτη μβ· καὶ ἀπὸ τῆς δ συνόδου
 ἕως τῆς πέμπτης ἐπὶ ἰουστινιάνου βα
 90 σιλέως καὶ εὐτυχίου πατριάρχου, ἔτη ξη·
 καὶ ἀπὸ τῆς πέμπτης συνόδου ἕως τῆς
 ς ἐπὶ κωνσταντα βασιλέως καὶ γερμανῶ
 πατριάρχου, ἔτη ρξγ· καὶ ἀπὸ τῆς ς συνόδου
 ἕως τῆς ζ· ἐπὶ κωνσταντα καὶ εἰρηνης μητρὸς
 95 αὐτοῦ· καὶ ταρασίου πατριάρχου κωνσταντινου
 πόλεως, ἔτη ε· καὶ ἀπὸ τῆς ζ συνόδου ἕως
 τοῦ νῦν, ὁμοῦ ἀπὸ τῆς τοῦ κόσμου κτί
 σεως ἕως τοῦ χριστοῦ, ἔτη ,εφ καὶ ἀπὸ χριστοῦ ἕως
 τοῦ νῦν ,α σ νθ· ὁμοῦ τὰ ἅπαντα ἔτη τὰ ἀπὸ
 100 κτίσεως κόσμου καὶ μετὰ τῆς ἐνσάρκου ἐν
 ἀνθρωπίσεως τοῦ κυρίου ἕως τοῦ νῦν· ,5ψ
 νθ καὶ ἰνδηκτος ιδ

74. ἐκοιμήθη: Hippolytus, chap. V ends at this point.
 in above v.

79. συλ-: ἰ written

(F. 3a) From Adam until the flood 2,242 years. And from the Flood until Abraham 1,170 years. And from Abraham until Moses 442 years. And from Moses until David 599 years. And from David until the Christ 1,045 years. Altogether 5,077 years.

(I 1) And from the birth of Christ until the Adoration of the Magi in the house at Nazareth 2 years. (2) And from the flight into Egypt until the death of Herod, son of Antipater, 3 years. For both Joseph and Mary with Jesus sojourned in Heliopolis which is near Memphis 3 years. (3) After their return to their dwelling in Galilee until the death of Archelaus 19 years. With Archelaus died also Augustus, for he lived 88 years. And he reigned 58 years. (4) And from the death of Archelaus until (F. 3b) the baptism of our Savior by John in Jordan 3 years. Altogether 30 years.

(II 3) And from the death of John the Baptist until the saving Passion 6 months. (4) For John the Baptist lived 33 years, 30 withdrawn in the wilderness and the other 3 baptizing in the Jordan. (5) Thus our Lord also passed 30 years in his youthful times, and after the baptism until his saving Passion 3 years. (6) Wherefore in Nicaea also the 318 holy fathers gave injunction to ordain no one a presbyter under 30 years of age.

(III 1) And from the Ascension until the stoning of Stephen the first martyr 7 years. (2) And from the martyrdom of Stephen until the appearing of the light to Paul 6 months. (3) And from the baptism of Paul until the falling asleep of the very holy Mother of God (F. 2a) 3 years. Altogether 44 years. (4) The Mother of God lived upon the earth 59 years; in the Temple 14 years, in the house of Joseph 4 months, and so was given the good tidings by Gabriel. And she conceived and brought forth our Lord Jesus Christ in the month of December, the 25th. Altogether 15 years. And upon the incarnation of the Lord she lived with the disciples in the house of John the Evangelist 11 years. Altogether 59 years.

(IV 1) And this is the John whom Jesus loved, who is also the Virgin, who remained in Jerusalem on the so-called holy Zion the mother of the holy churches. And this was the house (2) to which the apostles fled because of fear of the Jews. (3) There the Lord appeared to the disciples when the doors were shut, and he gave them the Holy Spirit. (4) There he convinced St. Thomas, shewing the prints of the nails. (5) There preparation was made to eat the Passover with the disciples. (6) Having sung a hymn there they went forth to the Mount of Olives to the place Gethsemane. (7) There (F. 2b) the apostles held the first mystery. (8) There the apostles ordained St. James the brother of God.

(V 2) And Zebedee the father of John is said (to have been) a shipowner, and of the notable men in Galilee he was first. (3) For John after the death of his father Zebedee sold his property in Galilee which (he had inherited and) they bought one in Jerusalem. (4) There they received the very holy Mother of God. (5) And after her departure he fell asleep in Ephesus of Asia. (End of the Hippolytus excerpt.)

From the saving Passion and Resurrection and Ascension of our Savior until the finding of the precious cross in the time of Constantine the king and Helena his mother and Alexander the patriarch and Sylvester the pope of Rome, in the first council, 200 years.¹ And from the first Council until the second in the time of Theodosius the king and Gregory (F. 4a) the Theologian 7 years. And from the second Council until the third in the time of Theodosius the Great and Cyril of Alexandria 29 years. And from the third Council until the fourth in the time of Marcianus the king and Flavianus the patriarch 42 years. And from the fourth Council until the fifth in the time of Justinian the king and Eutychius the patriarch 68 years. And from the fifth Council until the sixth in the time of Constantas the king [meaning Constantine IV] and Germanus the patriarch 163 years. And from the sixth Council until the seventh in the time of Constantas [meaning Constantine VI] and Irene his mother and Tarasius patriarch of Constantinople 5 years. And from the seventh Council until now . . . Altogether from the creation of the world until Christ 5,500 years and from Christ until now 1,259 years. Altogether, all the years from the creation of the world, including the incarnation of the Lord, until now 6,759; and the fourteenth(?) year of the Indiction.

While the Era of Constantinople placed the birth of Christ in the year 5509 of the world, and this era is that generally followed by the Greek church,² the Era of Alexandria reckoned the years before Christ at 5,500, following in this the computation of Julius Africanus. The conciliar dates of the manuscript are in utter confusion, but the monarchs and theologians mentioned in connection with them show that the seven great Councils from Nicaea I to Nicaea II are intended.

The following collation is based on the Lloyd-Sanday reprint of Stephanus' *editio regia* of 1550. In it no account has been taken of insignificant itacisms, variations of accent or breathing, or the omission of *ν*-movable or the *-s* of *οὔτως*. In other respects I have tried to make the collation exact and complete.

ἐναγγέλιον κατὰ ματθαιον

Matt. 1:1 δᾶδ for Δαβιδ here and usually ὁ σολομῶνα for Σολομῶνα
 2:1 ἱεροσαλημ for Ἱεροσόλυμα 7 tr. to καλέσας λάθρα 11 εἶδον
 for εὔρον

¹ The confusion of this and the later figures will be seen from a comparison with the accepted dates of these councils: (1) Nicaea I, 325, (2) Constantinople I, 381, (3) Ephesus, 431, (4) Chalcedon, 451, (5) Constantinople II, 553, (6) Constantinople III, 680, (7) Nicaea II, 787.

² It is with this in mind that Professor Gregory dates this section, and with it the whole manuscript, in 1251; cf. n. 1, p. 5.

3:3 add τοῦ before Κυρίου 5 omit καὶ πᾶσα ἡ Ἰουδαία 1st hand: supplied by another in mg. 8 καρπὸν ἄξιον for καρποὺς ἀξίους 11 omit καὶ πυρί 12 tr. to εἰς τὴν ἀποθήκην αὐτοῦ 15 tr. to ἡμῖν ἐστι 17 ἠυδόκησα for εὐδόκησα

4:1 tr. to ὑπὸ τοῦ πνεύματος εἰς τὴν ἔρημον 10 add ὀπίσω μου after Ὑπαγε 18 omit ὁ Ἰησοῦς 25 τῷ καιρῷ ἐκέλευ for καὶ | τῷ ἰησοῦ for αὐτῷ

5:14 add Εἶπεν ὁ κύριος τοῖς ἑαυτοῦ μαθηταῖς before Ὑμεῖς 15 τὸν changed from το by another hand 16 ἡμῶν for ὑμῶν after πατέρα 18 κερέα for κεραία 19 διδάξει for διδάξη twice | οὗτος changed from οὕτως by later hand 21 add Εἶπεν ὁ κύριος before Ἠκούσατε 21, 27, 38, 43 ἐρρήθη for ἐρρέθη 23 καὶ ἐκεῖ for κάκεῖ 25 tr. to μετ' αὐτοῦ ἐν τῇ ὁδῷ 27 omit τοῖς ἀρχαίοις 28 αὐτὴν for αὐτῆς 31 αὐτὴν for αὐτῇ 32 ὁ ἀπολύων for ὁς ἂν ἀπολύσῃ 34 ὁμῶσαι for ὁμόσαι 36 τρίχαν for τρίχα 39 ῥαπίση for ῥαπίσει | εἰς for ἐπὶ 41 ἀγγαρεύση for ἀγγαρεύσει | μῆλιον for μίλιον 42 add Εἶπεν ὁ κυριος before τῷ αἰτοῦντί 44 τοῖς μισοῦσιν for τοὺς μισοῦντας 47 φίλους for ἀδελφοὺς | τὸ αὐτὸ for οὕτω 48 ὡς for ὥσπερ

6:1 add Εἶπεν ὁ κύριος before Προσέχετε 2, 5, 16 τῶν μισθῶν for τὸν μισθὸν 5 omit ἂν 14 add Εἶπεν ὁ κύριος before Ἐὰν | omit γὰρ 18 omit ἐν τῷ φανερωῷ 19 οὔτε for οὐδὲ 21 καὶ ἡ ψυχὴ ὑμῶν (ὑ- corr.) ἔσται for ἔσται καὶ ἡ καρδία ὑμῶν: mg. γρ(άφε) καὶ ἡ καρδία by a later hand 22 add εἶπεν ὁ κύριος before Ὁ 24 μαμωνᾶ for μαμμωνᾶ 25 πλείων for πλεῖον

7:2 μετριθήσεται for ἀντιμετρηθήσεται 6 δότε for δῶτε 10 add ἡ before καὶ 11 οὐράνιος for ἐν τοῖς οὐρανοῖς 12 Ἐὰν for ἂν (but ἂν 1st hand, 'E- added in mg. in gold) | οὗτος 1st hand, changed by 2d to οὕτως 14 τί for ὅτι 19 add οὖν after πᾶν 21 εἰσελεύσεται written twice; 2d εἰσελεύσεται dotted for deletion, and later erased. 24 αὐτῶν for αὐτὸν (perhaps changed from αὐτὸν?) 29 add αὐτῶν after γραμματεῖς

8:5 αὐτῷ for τῷ Ἰησοῦ 8 λόγῳ for λόγον 10 ἰσδραῆλ for Ἰσραῆλ: ὁ partly erased later. 11 ἀνακληθήσονται for ἀνακληθήσονται 12 βρυγμὸς for βρυγμός first written, then changed to βρυγμός 13 after ἐκείνη a later hand has added in mg. καὶ ὑποστρέψας ὁ ἑκατόνταρχος εἰς τὸν οἶκον αὐτοῦ ἐν αὐτῇ τῇ ὥρᾳ, εὗρεν τὸν παῖδα αὐτοῦ ὑγιαίνοντα 14 πυρέσσαν for πυρέσσουσαν 15 αὐτῷ for αὐτοῖς 23 τῷ ἰησοῦ for αὐτῷ¹ 28 γεργεσινῶν for Γεργεσηνῶν 29 σὺ for σοὶ

9:2 ἀφένονται for ἀφένονται 5 σου for σοι | ἔγειρε for Ἐγειραι
 9 τελώνειον for τελώνιον 11 add καὶ πίνει after ἐσθίει 13 ἀλλὰ for
 ἀλλ' 17 ἀμότεροι for ἀμότερα 18 add εἰς after ἄρχων | ἀλλ' for
 ἀλλὰ 31 διεφήμησαν for διεφήμισαν 33 omit ὅτι 36 add ὁ ἰησοῦς
 after ὄχλους | ἐσκυλλενοι for ἐκκελυμένοι | ὡς for ὡσεὶ 38 ἐκβάλλη 1st
 hand for ἐκβάλλη, corrected by a red stroke to ἐκβάλλη

10:1 omit πᾶσαν²: supplied by a late hand in mg. 3 tr. to θωμᾶς
 βαρθολομαῖος | λεβαῖος for Λεββαῖος 8 omit νεκροὺς ἐγείρετε 9 ἢ for
 μηδὲ¹ 10 ῥάβδους for ῥάβδον | τοῦ μισθοῦ for τῆς τροφῆς 15 γομόρρας
 for Γομόρρων 19 λαλήσητε for λαλήσετε 25 ἀπέκαλεσαν for ἐκάλεσαν
 28 φοβεῖσθε for φοβηθήτε | ἀποκτενόντων for ἀποκτεινόντων 35 κατὰ
 τοῦ written twice, the 2d being later erased 42 ἀπολέσει for ἀπολέση

11:1 τοὺς for τοῖς | μαθητὰς for μαθηταῖς 8 βασιλείων for βασι-
 λέων 16 παιδίοις for παιδαρίοις | ἐτέροις for ἐταίροις 17 ὀρχήσασθε
 for ὠρχήσασθε 18 add οὗτος ὁ ἄνθρωπος before Δαιμόνιον 20 add ὁ
 ἰησοῦς after ἤρξατο 21 χωραζεῖν (-ιν corr.) for Χοραζῖν | βηθσαῖδὰ for
 Βηθσαῖδαν 23 εἰ omit 1st hand, suppl. corr.

12:6 μείζον for μείζων 8 omit καὶ 11 αὐτοῦ for αὐτὸ 13 ἀπεκα-
 τεστάθη 1st hand for ἀποκατεστάθη: ο added in red above ε¹ 16 omit
 αὐτὸν 19 ἐρήσει for ἐρίσει 20 τυφόμενον for τυφόμενον 21 omit ἐν
 24 δαιμόνων for δαιμονίων 26 ἐκβάλλη for ἐκβάλλει 28 tr. to ἐν
 πνεύματι θεοῦ ἐγὼ 32 ἐὰν for ἂν¹ | tr. to τῷ αἰῶνι τούτῳ 35 omit τῆς
 καρδίας | omit τὰ 38 tr. to φαρισαίων καὶ γραμματέων | θέλωμεν for
 θέλομεν 41 νινεύται for Νινευῖται 42 σολομῶνος for Σολομῶντος¹
 44 ἐλθὼν for ἐλθόν 45 αὐτοῦ for ἑαυτοῦ² | omit τοῦ ἀνθρώπου ἐκείνου
 1st hand: suppl. in gold in mg.

13:2 omit τὸ, εἰς π- 1st hand in an erasure | καθῆσθαι first written
 καθῆσαι: 2d θ added above, by 1st hand 3 tr. to ὁ σπείρων ἐξῆλθε
 5 add τοῦ οὐρανοῦ after πετεινὰ 7 omit ἄλλα δὲ . . . αὐτὰ 12 ἀπὸ
 δὲ τοῦ μὴ ἔχοντος for ὅστις δὲ οὐκ ἔχει: mg. γρ(ἄφε) ὅστις δὲ οὐκ ἔχει in
 the hand which corrected 6:21 14 omit ἐπ' 15 ἐπιστρέψουσι for ἐπι-
 στρέψωσι | ἰάσομαι for ἰάσωμαι 23 καλὴν γῆν for γῆν τὴν καλὴν | add
 ὁ ἔχων ὧτα ἀκούειν ἀκούετω after τριάκοντα 25, 26, 27, 29, 30 et passim
 ζηζάνια for ζιζάνια 26 σίτος for χόρτος 27 ἔσπειρες for ἔσπειρας |
 omit τὰ 40 καίεται for κατακαίεται 52 ἐν τῇ βασιλείᾳ for εἰς τὴν
 βασιλείαν 54 ἐκπλήσσεσθαι for ἐκπλήττεσθαι 56 αὐτῷ for τούτῳ

14:6 γενεσίων for γενεσίων | γενομένων for ἀγομένων 14 αὐτοῖς

for αὐτοὺς 15 add οὖν after ἀπόλυσον 19 ἀνακληθῆναι for ἀνακλι-
θῆναι | omit καὶ² | τοὺς ὄχλους first written for τοῖς ὄχλοις, then cor-
rected 24 ἐναντίως for ἐναντίος 28 tr. to ἐλθεῖν πρὸς σέ 34 γενησαρέθ
(τ in red added above θ) for Γεννησαρέτ 35 ἀπέστειλεν for ἀπέστειλαν

15:1 omit οἱ 5 τιμήσει for τιμήση 9 omit διδάσκοντες: supplied
by a later hand in mg. 23 αὐτῶ for αὐτὸν 25 προσεκύνησεν for προσε-
κύνει 30 tr. to κωφὸς τυφλὸς 31 add καὶ before χωλοὺς 32 omit
εἶπε: supplied in mg. by 2d hand | ἡμέραι for ἡμέρας 36 τοῖς ὄχλοις
for τῶ ὄχλω 38 tr. to ἄνδρες τετρακισχίλιοι 39 ἀνέβη for ἐνέβη |
ὄρη for ὄρια

16:1 add οἱ before Σαδδουκαῖοι | δείξαι for ἐπιδείξαι: changed by
2d hand to ἐπιδείξαι 9 κωφίνους for κοφίνους 11 ἄρτων for ἄρτου
17 add ὁ before Ἰησοῦς 23 ἐπιστραφεῖς for στραφεῖς 25 add καὶ τοῦ
εὐαγγελίου after ἐμοῦ 26 κερδήσ for κερδήση: η added in red
28 γεύσονται for γεύσονται

17:5 φωτινὴ for φωτεινὴ 9 ἐκ for ἀπὸ 12 ἀλλὰ for ἀλλ' 14 ἄνθρω-
πὸς τις προσῆλθεν αὐτῶ for προσῆλθεν αὐτῷ ἄνθρωπος | αὐτὸν for αὐτῶ²
24 omit τῶ Πέτρῳ: supplied in red in mg. 25 κινσον for κῆνσον

18:6 εἰς for ἐπὶ 8 εἰς τὴν ζωὴν ἐλθεῖν for εἰσελθεῖν εἰς τὴν ζωὴν |
tr. to πόδας ἢ δύο χεῖρας 13 πλανηθεῖσι for πεπλανημένοι 16 στα-
θήσεται for σταθῆ 18 ἂν for ἐάν¹ 19 add ἀμὴν before λέγω | αἰ- of
αἰτήσονται corrected (from ἀν-?) 28 omit καὶ: supplied in red below |
ἐπνηγε for ἐπνιγε | εἴ τι for ὅ τι 29 tr. to σοὶ ἀποδώσω 30 ἔβαλλεν
for ἔβαλεν 31 ἐαυτῶν for αὐτῶν

19:3 omit οἱ | φαρισαῖοι for Φαρισαῖοι | omit αὐτῶ² 7, 8 μωσῆς
for Μωσῆς 9 omit εἰ | γαμήσει for γαμήση 11 add ἰησοῦς before
εἶπεν 12 εὐνούχισαν for εὐνούχισαν 14 add αὐτοῖς after εἶπεν 19 add
σου after μητέρα | ἐαυτὸν for σεαυτὸν 21 οὐρανοῖς for οὐρανῶ 24 add
ὅτι before εὐκοπώτερόν | τρυμαλιᾶς for τρυπήματος 28 καθήσεσθε for
καθίσεσθε

20:2 καὶ συμφωνήσας for συμφωνήσας δὲ | ἀνά for ἐκ 3 omit τὴν
4 add μου after ἀμπελῶνα 15 ἦ for εἰ 21 add σου after εὐωνύμων
22 ἦ for καὶ 23 omit μου after εὐωνύμων | 2 letters erased after ἐμὸν
29 omit αὐτῶ: supplied above in red 30, 31 tr. to κύριε ἐλέησον ἡμᾶς
30, 31 υἱὲ for υἱὸς 31 ἔκραξαν for ἔκραζον 33 ἀνοιγῶσιν for ἀνοιχθῶσιν

21:1 βηθφαγὴν (corr. from βηθσφαγὴν) for Βηθφαγῆ 2 πόλιν for
κώμην | δεδεμένον for δεδεμένην 3 ἀποστέλλει for ἀποστελεῖ 9 add

αὐτῷ after προάγοντες 12 omit ὁ 1st hand: inserted by a late hand
 13 ποιείτε for ἐποιήσατε 14 tr. to χωλοὶ καὶ τυφλοὶ 16 εἶπεν for
 λέγει 21 οὐ for μὴ 23 ἐξελλόντι for ἐλθόντι 24 omit κἀγώ 25 omit
 οὖν 26 tr. to ὡς προφήτην ἔχουσι τὸν ἰωάννην 31 add αὐτῶν after
 πατρός 32 οὐδὲ first written for οὐ: then changed to οὐ 37 tr. to
 πρὸς αὐτοὺς τὸν υἱὸν αὐτοῦ ἀπέστειλε 41 ἐκδώσεται for ἐκδόσεται

22:7 καὶ ἀκούσας for Ἀκούσας δὲ | add ἐκεῖνος after βασιλεὺς 9 εἰάν
 for ἂν 15 tr. to ἔλαβον συμβούλιον: add κατὰ τοῦ ἰησοῦ after it
 21 add ὁ ἰησοῦς after αὐτοῖς 23 omit οἱ 25 omit Ἦσαν δὲ . . .
 ἀδελφῷ αὐτοῦ: the sign Ἰ. in red in mg. probably has reference to
 this omission 37 ἔφη for εἶπεν 39 αὕτη for αὐτῇ | εἰαυτόν for σεαυτόν
 46 tr. to ἀποκριθῆναι αὐτῷ

23:3 εἰάν for ἂν 19 μείζων for μείζον 21 ὁμνῶν for ὁμόσας |
 κατοικήσαντι for κατοικοῦντι 23 τὸ for τὸν 25 ἀδικίας for ἀκρασίας
 30 ἡμεθα for ἡμεν 34 omit ἰδοὺ 36 add ὅτι before ἤξει 37 tr. to
 ὄρνις ἐπισυνάγει

24:1 tr. to ἀπὸ τοῦ ἱεροῦ ἐπορεύετο 2 omit μὴ² 6 add καὶ ἀκατα-
 στασίας after πολέμους | tr. to γενέσθαι πάντα 7 ἐπ' for ἐπί¹: changed
 by later hand to ἐπί | omit λιμοὶ καὶ 8 tr. to ταῦτα δὲ πάντα 15 ἐστῶς
 for ἐστὸς 17 καταβάτω for καταβαινέτω | τὰ for τι 18 omit ὀπίσω
 23 tr. to ὁ χριστὸς ᾧδε 27 omit καὶ² 32 φύλα for φύλλα 36 ἦ for
 καὶ τῆς 41 μύλω 1st hand for μύλωνι: changed in red to μύλωνι
 43 ἦδη for ἦδει 45 δοῦναι for διδόναι 49 add αὐτοῦ after συνδούλους |
 ἐσθίειν for ἐσθίειν | πίνειν for πίνειν

25:3 αὐτῶν for εἰαυτῶν¹ 6 add τῆς before νυκτὸς 9 οὐ μὴ for οὐκ
 10 omit μετ' αὐτοῦ 17 omit ἐκέρδησε καὶ αὐτὸς ἄλλα δύο: supplied in
 mg. by another hand 23 νυμφίου for κυρίου 30 ἐκβάλετε for ἐκβάλ-
 λετε | after ὀδόντων add ὁ ἔχων ὦτα ἀκούειν ἀκουέτω 43 omit γυμνός,
 καὶ οὐ περιεβάλετέ με' 44 omit αὐτῷ

26:1 tr. to τοὺς λόγους τούτους πάντας 4 tr. to δόλω κρατήσωσι
 15 καὶ ἐγὼ for κἀγώ 17 αὐτῶ οἱ μαθηταὶ αὐτοῦ for οἱ μαθηταὶ τῷ
 Ἰησοῦ | omit αὐτῷ 22 λοιπούμενοι for λυπούμενοι 24 omit ἀνθρώπου²:
 supplied above by later hand 26 εὐχαριστήσας for εὐλογήσας | tr. to
 μου ἐστὶ τὸ σῶμα 33 omit καὶ 35 add δὲ after Ὁμοίως 36 γετθη-
 μανή for Γετθημανῆ: γε by 1st hand, the rest by a less skilled hand, in
 a space left by the 1st | σοῦ for οὐ 38 add ὁ ἰησοῦς after αὐτοῖς
 39 προσελθῶν for προελθῶν 42 αὐτῷ for αὐτὸ 44 tr. to πάλιν ἀπελθῶν

45 τοῦ υἱοῦ καὶ for καὶ ὁ υἱὸς | add ἀνθρώπων after χεῖρας 48 ἐὰν for ἀν 50 ὁ for ᾧ 1st hand: later changed to ᾧ 51 ἰησοῦν for Ἰησοῦ 52 ἀποθανοῦνται for ἀπολοῦνται 53 δοκεῖ σοι for δοκεῖς 67 add αὐτὸν after ἐμπροσθεν 71 ἴδεν for εἶδεν | αὐτοῖς for τοῖς 74 καταθεματίζειν for καταναθεματίζειν 75 omit τοῦ²

27:2 πηλάτω for Πιλάτω 3 παραδοῦς for παραδιδούς 4 ὧψει for ὄψει 6 κορβωνὰν for κορβανᾶν 10 ἔδωκα for ἔδωκαν 33 ὁ for ὁς 35 omit ἵνα πληρωθῆ . . . ἔβαλον κληρον 36 καθίσαντες for καθήμενοι 39 αὐτὸν for αὐτῶν changed by later hand to αὐτῶν 42 πιστεύσωμεν for πιστεύσομεν: add ἐπ' before αὐτῶ 43 omit νῦν | θέλη for θέλει 44 ὀνειδίζον for ὠνειδίζον | αὐτόν for αὐτῶ² 45 ἐνάτης for ἐννάτης 46 ἐνάτην for ἐννάτην | λιμὰ for λαμὰ 49 σώσον for σώσων 51 ἐσεισθη: εἰ in an erasure 55 add καὶ before γυναῖκες | omit ἀπό¹ 60 μέγα for μέγαν 63 tr. to ὁ πλᾶνος ἐκεῖνος 64 omit νεκτὸς | χεῖρων for χείρων 65 ὕδατε for οἶδατε 1st hand: changed by a later hand to οἶδατε

28:2 add τοῦ μνημείου after θύρας 9 omit ὁ 10 καὶ ἐκεῖ for κάκεῖ 19 omit οὖν

ἐναγγέλιον

κατὰ μάρκον

1:2 κατασκευάση for κατασκευάσει 6 add ὁ before Ἰωάννης 10 ἐκ for ἀπό | ἴδε for εἶδε | καταβαίνων for καταβαῖνον 14 omit ὁ 15 omit καὶ¹ 16 ἴδε (-ν added in red) for εἶδε | εἰς τὴν θάλασσαν for ἐν τῇ θαλάσση 17 omit γενέσθαι 18 omit αὐτῶν 25 ἀπ' for ἐξ 26 φωνήσαν for κράξαν 27 ἑαυτοῦς for αὐτοῦς 34 add χριστὸν εἶναι after αὐτόν 37 tr. to σὲ ζητοῦσι 38 καὶ ἐκεῖ for κάκεῖ 42 tr. to ἡ λέπρα ἀπ' αὐτοῦ 43 tr. to ἐξέβαλεν αὐτὸν εὐθέως 44 ἀλλὰ for ἀλλ' | μωϋσῆς for Μωσῆς

2:1 εἰσῆλθεν ὁ ἰησοῦς πάλιν for πάλιν εἰσῆλθεν 2 θύραν corr. by late hand (from θύρα?) 8 add αὐτοὶ after οὕτως 9 σου for σοὶ¹ | ἔγειρε for Ἐγειραι | tr. to τὸν κράββατόν σου 10 tr. to ἐπὶ τῆς γῆς ἀφιέναι 11 ἔγειρε for ἔγειραι 14 add ὁ ἰησοῦς after παράγων 21 ἐπιράπτει for ἐπιρράπτει 26 omit τοῦ²

3:3 ἔγειρε for Ἐγειραι 5 ἀπεκατεστάθη for ἀποκατεστάθη 9 πλοῖαρια for πλοιάριον | προσκαρτερεῖ for προσκαρτερῆ 12 tr. to φανερόν

αὐτὸν 14 add οὓς καὶ ἀποστόλους ὠνόμασεν after δώδεκα 15 ἀποστέλλει for ἀποστέλλῃ 17 omit τοῦ² 27 omit οὐ: tr. to οὐδεὶς δύναται | διαρπάσῃ for διαρπάσει 28 tr. to τοῖς υἱοῖς τῶν ἀνθρώπων τὰ ἁμαρτήματα | add αἱ before βλασφημίαι 29 βλασφημίῃ for βλασφημήσει 32 tr. to περὶ αὐτὸν ὄχλος | add καὶ αἱ ἀδελφαί σου before ἔξω 33 καὶ for ἡ 34 ἰδοὺ for Ἴδε 35 ποιήσει for ποιήσῃ

4:1 συνήχθησαν for συνήχθη 4 omit τοῦ οὐρανοῦ 8 ἐν for ἐν thrice 9 omit αὐτοῖς 10 τὰς παραβολὰς for τὴν παραβολὴν 11 omit τὰ 12 ἀφεθήσεται for ἀφεθῆ 18 omit 2d οὗτοί εἰσιν 21 τεθῆ for ἐπιτεθῆ 22 omit τι | εἰ μὴ for ἀλλ' 24 μετριθήσεται for μετρηθήσεται: changed by a later hand to μετρηθήσεται 27 καθεύδει for καθεύδῃ | ἐγείρεται for ἐγείρηται 31 κόκκον for κόκκω 32 μείζω for μείζων 33 omit πολλοῖς 35 ἀπέλωμεν for Διέλωμεν 36 πλοῖα for πλοῖαρια 37 καὶ τὰ for τὰ δὲ | νομίζεσθαι for γεμίζεσθαι 41 μέγα 1st hand for μέγαν: changed by later hand to μέγαν

5:3 μνήμασι for μνημείους | ἐδύνατο for ἡδύνατο 4 παῖδες 1st hand for πέδαις: changed to πέδες by later hand 5 tr. to μνήμασι καὶ ἐν τοῖς ὄρεσιν 6 omit ἀπὸ 7 εἶπε 1st hand in an erasure 9 tr. to ὄνομά σοι 10 tr. to ἀποστείλῃ αὐτοὺς 11 τῷ ὄρει for τὰ ὄρη 12 παρεκάλουν for παρεκάλεσαν | omit πάντες 13 add τῶν χοίρων after ἀγέλη 14 ἀπήγγειλαν for ἀνήγγειλαν 16 διηγήσαντο δὲ for καὶ διηγήσαντο 18 tr. to μετ' αὐτοῦ ἢ 19 καὶ for ὁ δὲ Ἰησοῦς | πεποίηκε for ἐποίησε 22 τὸν ἰησοῦν for αὐτὸν¹ 23 ἐπιθεῖς for ἐπιθῆς | αὐτῷ for αὐτῇ 29 ἰαται for ἴαται 33 αὐτὴν for αὐτῇ 34 omit αὐτῇ 37 ἀκολουθήσαι for συνακολουθήσαι 38 add καὶ before κλαίοντας 40 πάντας for ἅπαντας 40 εἰσπορεύονται for εἰσπορεύεται 41 ἔγειρε for ἔγειραι

6:2 ἵνα for ὅτι | γίνονται for γίνονται 4 add αὐτοῦ after συγγενέσιν 5 ἐδύνατο for ἡδύνατο 6 tr. to κύκλω κώμας 8 add τὴν before ὁδὸν | omit μόνον 9 ἀλλὰ for ἀλλ' | ἐνδύσασθαι for ἐνδύσησθε 11 ἐὰν for ἂν | γομόροις for Γομόροις 13 ἐθεραπεύοντο for ἐθεράπευον 14 after Ἡρώδης red hand adds τὴν ἀκοὴν ἰησοῦ in space left by 1st hand | ἀνέστη for ἠγέρθη 15 add δὲ after Ἄλλοι | omit ἡ 23 tr. to αἰτήσης με 27 tr. to ὁ βασιλεὺς ἀποστείλας | tr. to αὐτοῦ τὴν κεφαλὴν 29 omit τῷ 31 λέγει for εἶπεν | ἀναπαύεσθαι for ἀναπαύεσθε 33 omit οἱ ὄχλοι | αὐτοὺς for αὐτὸν¹ | προσῆλθον for προῆλθον 34 tr. to ὁ ἰησοῦς ἴδε | tr. to αὐτοὺς διδάσκειν 35 tr. to οἱ μαθηταὶ αὐτοῦ λέγουσιν αὐτῷ 37 tr. to δηναρίων διακοσίων 38 add αὐτῷ after λέγουσιν 39 χλωρῷ

for $\chi\lambda\omega\rho\acute{\omega}$ 41 παραπιθῶσιν for παραθῶσιν 44 omit ὡσεὶ 50 ἰδόντες
for εἶδον, καὶ | φοβεῖσθαι for φοβείσθε 52 tr. to αὐτῶν ἡ καρδία
53 γεννησαρέθ for Γενησαρέτ 56 εἰν for ἄν¹

7:2 αὐτοὺς for ἄρτους 5 ἀλλ' for ἀλλὰ | omit τὸν 8 tr. to ποιεῖτε
πολλά 10 μωϋσῆς for Μωσῆς 19 ἀφαιδρῶνα (ι by a later hand, in
an erasure) for ἀφεδρῶνα | καθαρίζων for καθαρίζον 22 ἀσέλγειαι for
ἀσέλγεια 23 tr. to τὰ πονηρὰ ταῦτα 24 omit τὴν 26 συροφοινίκησσα
for Συροφοίνισσα | ἐκβάλλη 1st hand, later changed to ἐκβάλη 31 add
ὁ ἰησοῦς after ἐξελθῶν | omit Τύρου . . . ὀρίων 32 μογιγάλον for
μογιγάλον 36 διεστείμετο (ει corr.?) for διεστέλλετο

8:1 πάλιν πολλοῦ for παμπόλλου 2 ἡμέραι for ἡμέρας 3 ἤκουσι
for ἤκασι 4 ἄρτον for ἄρτων 7 add ταῦτα before εὐλογήσας 8 add
πάντες after ἐχορτάσθησαν 10 tr. to ἐμβὰς εὐθέως 12 omit αὐτοῦ
19 tr. to ἤρατε κλασμάτων 25 tr. to ἐπέθηκε πάλιν | ἀπεκατεστάθη for
ἀποκατεστάθη | ἀνέβλεψε for ἐνέβλεψε 28 add ἱερεμίαν ἡ before ἕνα
31 ὑπὸ for ἀπὸ 33 add ἰησοῦς after ὁ δὲ 34 ἀκολουθεῖν for ἐλθεῖν
35 εἰαυτοῦ ψυχὴν for ψυχὴν αὐτοῦ | οὕτως for οὕτος 37 ἀντάλλαγμα for
ἀντάλλαγμα 38 εἰν for ἄν

9:1 γεύσονται for γεύσωνται 2 omit τὸν³ 6 λαλήσει for λαλήση
9 διηγῆσονται for διηγῆσωνται 19 tr. to λέγει αὐτῶ | add καὶ διεστραμ-
μένη after ἄπιστος 20 τὴν γῆν for τῆς γῆς 22 add τὸ before πῦρ |
ἀπολέσει for ἀπολέση 28 διατί for Ὅτι 33 add ὁ ἰησοῦς after ἦλθεν |
τοὺς μαθητὰς αὐτοῦ for αὐτοὺς 38 omit ὁ | ἰδωμέν for εἰδομέν 41 omit
τῷ 42 εἰν for ἄν 43 κυλὸν for κυλλὸν 45 σε for σοι

10:7 add αὐτοῦ after μητέρα 8 tr. to σὰρξ μία 14 omit καὶ²
16 εὐλόγει for ἠλόγει 17 ἰδοὺ τίς πλούσιος προσδραμῶν for προσδραμῶν
εἰς 21 omit τοῖς 24 omit τοῖς² 25 omit τῆς² 27 tr. to ὁ ἰησοῦς
αὐτοῖς | omit τῷ¹ 29 omit δὲ: καὶ prefixed by later hand to ἀποκριθεὶς
30 tr. to νῦν ἑκατονταπλασίονα 31 omit οἱ 33 omit τοῖς² 35 θέλω-
μεν for θέλομεν 40 omit μου² 43 tr. to ὑμῶν διάκονος 44 εἰν for ἄν
46 ἔρχεται for ἔρχονται 47 Ὁ² omitted by 1st hand: supplied in red
49 omit αὐτὸν | ἔγειρε for ἔγειραι 51 ῥαββουνὶ for Ῥαββονὶ

11:1 βηθσαφαγὴ for Βηθσαφῆ 3 omit αὐτὸν 1st hand: supplied in
red | ἀποστέλλει for ἀποστελεῖ 4 omit τὸν 8 ἐν τῇ ὁδῶ for εἰς τὴν
ὁδόν | στουβάδας for στοιβάδας 11 καὶ before εἰς written, but erased at
some time later than the insertion of the musical signs 13 ἡ for εἰ¹ |
εὐρήση for εὐρήσει 14 φάγει for φάγοι 15 tr. to εἰς τὸ ἱερὸν ὁ ἰησοῦς

22 add δ before Ἰησοῦς | at αὐτοῖς the mg. has in a late hand a lectionary note, mostly washed out, beginning τὸ τοιοῦτο εὐάγγελιον ἀναγινώσκειται 26 omit εἰ δὲ ὑμεῖς . . . παραπτώματα ὑμῶν 28 ποιεῖς for ποιῆς 29 καὶ ἐγὼ for καγὼ 32 omit ἐὰν | φοβούμεθα for ἐφοβοῦντο 33 tr. to ἀποκριθεὶς ὁ ἰησοῦς

12:5 ἀποκτένοντες for ἀποκτείνοντες 6 omit Ὅτι 9 1st hand omits, but a later hand has supplied, in red, in mg. τὶ οὖν ποιήσει· ὁ κύριος τοῦ ἀμπελῶνος 10 οὕτως ἐγεννήθη for οὗτος ἐγενήθη 13 omit τῶν² | add ἐν before λόγῳ 14 μέλλει for μέλει | tr. to δοῦναι καίσαρι 22 ἔσχατον δὲ for ἔσχατή 25 tr. to ἀναστῶσιν ἐκ νεκρῶν 26 τοῦ for τῆς | καὶ ὁ θεὸς ἰσαὰκ is repeated, then all but καὶ partially erased 28, 29 πάντων for πασῶν 30, 31 ἀγαπήσης for ἀγαπήσεις 31 ἐαυτόν for σεαυτόν | μείζω for Μείζων 32 εἶπες for εἶπας | omit Θεός 33 omit τῶν² 34 tr. to αὐτὸν οὐκέτι ἐτόλμα 36 omit τῶ^{1,2} | λέγει for εἶπεν 40 add γὰρ after οὗτοι 43 πλείω for πλείον

13:2 λίθον for λίθω 4 μέλλει for μέλλη | tr. to ταῦτα πάντα 9 ἀρχῆ for ἀρχαὶ 14 ἐστὼς for ἐστός 21 omit ἦ 32 omit τῆς² 34 γρηγορεῖ for γρηγορῆ

14:3 omit τῆ 5 αὐτήν for αὐτῆ 6 ἐν ἐμοί for εἰς ἐμέ 7 omit μεθ' ἐαυτῶν . . . ἔχετε 1st hand: mg. supplies in red, μεθ' εαυτῶν· καὶ ὅταν θέλετε δύνασθαι αὐτοὺς εὐποιῆσαι· below this, in pencil: ἐμὲ δὲ οὐ πάντοτε ἔχετε· 8 ἔσχεν for εἶχεν 9 ἐὰν for ἂν | tr. to εἰς μνημόσυνον λαληθήσεται αὐτῆς 15 ἀνόγειον for ἀνώγειον 24 omit τὸ² 25 add δὲ after ἀμὴν | γενήματος for γεννήματος | add μεθ' ὑμῶν after πίνω 27 omit ἐν ἐμοί ἐν τῆ νυκτὶ ταύτῃ 30 add σὺ before σήμερον 31 omit με 32 γεθσημανὶ for Γεθσημανῆ | προσεῖξομαι for προσεῖξωμαι 33 omit τὸν² 35 προσελθῶν for προελθῶν 38 omit μὲν 41 omit τὸ² 44 tr. to λέγων αὐτοῖς | ἀγάγετε for ἀπαγάγετε 45 add αὐτῶ after λέγει 47 -αισε of ἔπαισε 1st hand in an erasure 51 ἠκολούθησεν for ἠκολούθει 53 omit καὶ ἀπήγαγον . . . ἀρχιερέα 60 omit τὸ 62 tr. to ἐκ δεξιῶν καθήμενον 65 ἔβαλλον is changed from ἔλαβον, by 1st or 2d hand 68 οὔτε for οὐδὲ 71 ὀμνῦναι for ὀμνύειν | omit τοῦτον 72 τὸ ῥῆμα δ for τοῦ ῥήματος οὐ

15:1 εὐθὺς for εὐθέως ἐπὶ τὸ 11 ἀπολύσει for ἀπολύση 12 ἰδακων 1st hand for Ἰουδαίων: changed by another hand to ἰουδαίων 15 φραγελώσας for φραγελλώσας 19 τῆ κεφαλῆ for τὴν κεφαλὴν 20 add αὐτοῦ after ἱμάτια | σταυρώσουσιν for σταυρώσωσιν 24 διαμερίζονται

for *διεμέριζον* | *βάλοντες* for *βάλλοντες* 26 omit *ἡ* 28 omit the vs. *καὶ ἐπληρώθη . . . ἐλογίσθη* 32 *αὐτόν* added in red, after *πιστεύωμεν* in a space left vacant 33 *ἐνάτης* for *ἐννάτης* 34 *ἐνάτη ὥρα* for *ὥρα τῆ ἐννάτη* | *λιμὰ* for *λαμμὰ* 35 *ἔλεγεν* for *ἔλεγον* 39 *οὕτως* for *οὗτος* 40 omit *καὶ Μαρία ἡ Μαγδαληνὴ καὶ* 41 omit *αὐ* 1st hand: supplied in red 42 *πρὸς σάββατον* for *προσάββατον* 47 add *ἡ* before *Ἰωσή*

16:1 omit *ἡ τοῦ* 8 omit *ταχὺ* 9 *ἡ* of *ἡς* by another hand, in an erasure 18 *βλάψη* for *βλάψει*

*ἐναγγέλιον κατὰ λου-
κᾶν*

Luke 1:1 *ε* of *ἐν* in an erasure 10 tr. to *ἦν τοῦ λαοῦ* 14 *χαρίζονται* for *χαρήσονται* 26 *ναζαρέθ* for *Ναζαρέτ* 27 add *καὶ πατριᾶς* after *οἴκου* 34 add *μοι* after *ἔσται* 36 *γῆρει* for *γῆρα* 44 *σ* of *σου* in an erasure (of *μ*?) but probably by 1st hand | tr. to *τὸ βρέφος ἐν ἀγαλλιάσει* 71 *σωτήριον* for *σωτηρίαν* | *ἡ* of *ἡμῶν* probably 1st hand but in an erasure (of *ὕ*?) 75 omit *τῆς ζωῆς ἡμῶν*

2:4 *ναζαρέθ* for *Ναζαρέτ* | *εἴτις* for *ἦτις* 12 omit *τῆ* 20 *ὑπέστρεψαν* for *ἐπέστρεψαν* 22 *μωϋσέως* for *Μωσέως* 24 *ροσσοῦς* for *νεοσσοῦς* 25 tr. to *ἦν ἅγιον* 27 *ἠθισμένον* for *εἰθισμένον* 36 *προφήτης* for *προφῆτις* 37 *ἡμέρα* for *ἡμέραν* 39 *ἐαυτῶν ναζαρέθ* for *αὐτῶν Ναζαρέτ* 44 omit *ἐν*³ 51 *ναζαρέθ* for *Ναζαρέτ*

3:1 omit *δὲ*¹ 1st hand; later supplied above | *-καιδε-* of *πεντεκαιδεκάτω* omitted by 1st hand but supplied above by another 2 *ἐπὶ ἀρχιερέως* for *ἐπ' ἀρχιερέων* 10, 12 *ποιήσωμεν* for *ποιήσομεν* 19 omit *Φιλίππου* 23 *ὦν* written by 1st hand has been deleted in red 27 *ἰωαννάν* for *Ἰωαννᾶ* 30, 31 omit *τοῦ Ἐλιακείου, τοῦ Μελεᾶ, τοῦ Μαϊνᾶν* 33 *ἀμναδάμ* for *Ἀμναδάβ* | add *τοῦ ἰωράμ* after *Ἄράμ* 35 *σερούχ* for *Σαρούχ* | *φαλέγ* for *Φάλεκ*

4:7 *πᾶσα* for *πάντα* 9 omit *ὁ* 11 omit *ὅτι* 14 omit *ὁ* 16 *ναζαρέθ* for *Ναζαρέτ* 18 *εἶνεκεν* for *ἐνεκεν* | *εὐαγγελίσασθαι* for *εὐαγγελίσεισθαι* 21 *ἡμῶν* for *ὕμῶν* 25 add *ὅτι* before *πολλοὶ* 26 *σαρεφθα* for *Σάρεπτα* 27 *νεεμᾶν* for *Νεεμᾶν* 29 omit *τῆς*² | *ὠκοδόμητο* for *ῥκοδόμητο* 35 *ἀπ'* for *ἐξ* | omit *τὸ*² 38 omit *ἡ* 41 *εἶδον* for *ἦδον* 42 *ἐπεζήτησαν* for *ἐζήτησαν*

5:1 *γεννησαρέθ* for *Γεννησαρέτ* 6 tr. to *πλήθος ἰχθύων* 8 omit

τοῦ 14 μωϋσῆς for Μωσῆς 17 add ὁ ἰησοῦς after διδάσκων 19 omit διὰ¹ 20, 23 σου for σοι 23, 24 ἔγειρε for Ἐγειραι 26 καὶ ἔκστασις . . . τὸν θεόν was thrice written by 1st hand; 2d and 3d occurrences have been partly erased, partly crossed off in a later ink. 27 add ὁ ἰησοῦς after ἐθέασατο 29 omit ὁ | omit καὶ ἄλλων 36 a of ἐπιβαλλει 1st hand, in an erasure | omit ἐπίβλημα²

6:4 τοὺς for τοῖς 7 omit αὐτὸν 8 ἔγειρε for Ἐγειραι 9 ἀποκτείναι for ἀπολέσαι 10 αὐτῷ for τῷ ἀνθρώπῳ | omit οὕτω | ἀπεκατεστάθη for ἀποκατεστάθη 17 τοῦ for τόπου: changed by late hand to τόπου 18 ἀπὸ for ὑπὸ 22 χάρητε for Χαίρετε 26 omit ὑμῖν | omit πάντες 28 τοῖς καταρωμένοις ὑμᾶς for τοὺς καταρωμένους ὑμῖν | omit καὶ 33 ἀγαθοποιεῖτε for ἀγαθοποιήτε 34 omit οἱ 35 omit τοῦ 37 καταδικάζητε for καταδικάζετε 38 ἀντιμετρήσεται for ἀντιμετρήθησεται 41 omit the vs., τί δὲ βλέπεις . . . κατανοεῖς 42 δοκῶν for δοκόν¹ 45 omit τοῦ before περισσεύματος

7:1 a(?) of τὰ erased 2 ἔμελλε for ἤμελλε 7 ἄλλ' for ἀλλὰ 9 οὔτε for οὐδὲ 12 omit ἦν 16 πάντας for ἅπαντας 19 omit τινὰς | omit ὁ¹ 21 omit καὶ πνευμάτων πονηρῶν 1st hand: supplied in mg. in red, by the corrector of Mk. 12:9 and 14:7 24 τοῖς ὄχλοις for πρὸς τοὺς ὄχλους 31 omit εἶπε δὲ ὁ κύριος 1st hand: supplied in mg. in red, but without δὲ 32 ἠύλισαμεν for Ἡύλισαμεν 34 tr. to φίλος τελωνῶν 36 tr. to τῶν φαρισαίων αὐτὸν 37 add καὶ before ἐπιγνοῦσα 42 omit αὐτῶν¹ 45 διέλειπε for διέλιπε 46 tr. to τοὺς πόδας μου

8:3 αὐτοῖς for αὐτῷ 5 ἐαυτοῦ for αὐτοῦ 8 εἰς for ἐπὶ 15 after ὑπομονῇ there is added in mg. in red πολ(λη) ταυτα λεγων εφώνει ο εχων ωτα ακουειν ακουετω 18 omit ἂν ἔχη . . . μὴ 21, 22 omit Μήτηρ . . . αὐτοῦς 1st hand: supplied (with ἀνέβη for ἐνέβη) in mg. by a later hand 26 πέραν for ἀντιπέραν 29 παρήγγειλε for παρήγγελλε 32 ἐπιτρέψει for ἐπιτρέψη 33 εἰσῆλθον for εἰσῆλθεν 34 omit ἀπελθόντες 43 ἱατροῖς for εἰς ἱατροῦς 51 ἐλθῶν for Εἰσελθῶν | tr. to ἰωάννην καὶ ἰάκωβον

9:1 συγκαλεσά written twice by mistake | ο ἰησους added above in black by a late hand, after Συγκαλεσάμενος | omit μαθητὰς αὐτοῦ 1st hand: supplied in the same late hand 5 ἐὰν for ἂν | δέχονται for δέξωνται 9 omit ὁ 12 τῷ ἰησοῦ is added after δώδεκα by the same late hand 13 tr. to ἰχθῦες δύο, 14 κλησίας for κλισίας 17 κώφηνοι for κόφηνοι 20 omit ὁ 23 λεγε for ἔλεγε | ἀκολουθεῖν for ἐλθεῖν |

omit καθ' ἡμέραν 24 ἐάν for ἄν 27 εστωτων for ἐστηκότων | οἱ 1st hand: τινες added above by the same late hand 28 omit τὸν 33 omit ὁ | tr. to μίαν μωσεῖ 36 omit ὁ 37 αὐτῶν changed by a later hand to αὐτῷ ἰησοῦ 38 ἐπίβλεψαι for ἐπίβλεψον 39 μετ' for μετὰ | συντρίβων for συντρίβον 40 ἐκβάλωσιν for ἐκβάλλωσιν 41 tr. to τὸν υἱὸν σου ὠδε 46 μείζον for μείζων 49 omit τὰ 50 after κωλύετε a late hand adds αυτον in mg. 52 ἐαυτοῦ for αὐτοῦ 55, 56 omit καὶ εἶπεν . . . ἄλλὰ σῶσαι but another hand has supplied καὶ εἶπεν . . . ἀπολέσαι in the upper mg. 57 an early hand has added ἰησοῦ after αὐτῶν 58 κλίνει for κλίνη 61, 62 omit both vss., Εἶπε δὲ καὶ ἕτερος . . . Θεοῦ

10:1 for ἔρχεσθαι a late hand has written in mg. διέρχεσθαι 2 ἐκβάλη for ἐκβάλλη 6 omit μὲν | omit ἐπ' 8 omit δ' 8, 10 δέχονται δέχωνται 12 omit δὲ 13 χοραζεῖν for Χωραζὶν 20 ὑποτάσσετε for ὑποτάσσεται | omit μᾶλλον 22 tr. to μοι παρεδόθη | ὁ for ᾧ 27 εαυτὸν σεαυτὸν 30 ἐξέδυσαν 1st hand for ἐκδύσαντες but εκ is added below ἐξε- in mg. in a late hand and τες in red above -σαν 36 tr. to πλησίον δοκεῖ σοι 39 τῶν λόγων for τὸν λόγον 40 μέλλει for μέλει | κατέλειπε for κατέλιπε

11:4 γὰρ omit 1st hand: add above in red | ἀφίμεν 1st hand for ἀφίμεν: changed in red to ἀφίμεν 5 μεσονύκτιον for μεσονυκτίου | omit μου 8 ὅσον for ὅσων 9, 10 ἀνοιχθήσεται for ἀνοιγήσεται 11 ἢ for εἰ 13 tr. to δόματα ἀγαθὰ 14 ἐλάλησαν for ἐθαύμασαν 1st hand: an early hand has in mg. καὶ ἐθαύμασαν οἱ ὄχλοι 17 ἐπ' for ἐπὶ 24 εὐρίσκων for εὐρίσκον | opposite λέγει in mg. τότε γρ(άφε) in a late hand, and partially erased 26 ἐλθόντα 1st hand for εἰσελθόντα: εἰς supplied above in red: εἰς γρ(άρε) in mg. in a late hand, afterward erased | opposite ἀνθρώπου a late hand in mg. has ὑπόστρειψε 28 omit αὐτὸν 1st hand: supplied in red, then partially erased 30 add σημείον after ἀνθρώπου 31 σολόμωνος for Σολομώντος twice (corr. from -ονος in 2d instance) 32 νινευῆ for Νινευῆ: ται added above in a late hand 33 κρυπτήν for κρυπτὸν 34 omit καὶ¹ 37 ἠρωτα 1st hand changed by late hand to ἐρωτὰ 40 tr. to ἔσωθεν . . . ἔξωθεν 42 Ἄλλὰ for ἀλλ' 44 omit οἱ² 46 τοῖς ἀνθρώποις for τοὺς ἀνθρώπους 48 ἡμῶν changed by an early hand from ἡμῶν 53 after αὐτοῦ a late hand adds τοῦ ἰησοῦ in mg. perhaps for lectionary use 54 omit καὶ

12:4 ἀποκτενόντων for ἀποκτεινόντων 15 αὐτῷ for αὐτοῦ¹ 20 ἄφρον

for Ἀφρων 22 τὸ for τῷ 23 add οὐχὶ before ἡ ψυχὴ 31 omit πάντα
38 εὐρήσει for εὔρη 47 αὐτοῦ for ἑαυτοῦ 58 βάλῃ for βάλλῃ 59 τὸν
for τὸ

13:4 omit καὶ¹ 5 μετανοεῖτε for μετανοήτε 6 tr. to ζητῶν καρπὸν
7 αὐτῇ first written for τῇ, then changed by erasure to τῇ 8 ν of
αὐτῆν¹ by an early hand, in an erasure | κόπρια for κοπρίαν 9 ἐκκόψει
for ἐκκόψει 15 ὑποκριταὶ for Ὑποκριτὰ 20 omit Καὶ 25 ὑμᾶς 1st
hand for ὑμῖν: ἴν written in above, in red 26 ἄρξησθε for ἄρξεσθε
1st hand: εσ written in above η, in red 29 omit ἀπὸ² | ἀνακληθήσονται
for ἀνακληθήσονται 35 omit ἔρημος ἄμην | tr. to λέγω δέ

14:2 ὦν for ἦν 5 υἱὸς for ὄνος 10 ἀνάπεσε for ἀνάπεσον 16 μέγαν
for μέγα 24 add πολλοὶ γὰρ εἰσὶ κλητοὶ ὀλίγοι δὲ ἐκλεκτοὶ after
δείπνου 26 αὐτοῦ for ἑαυτοῦ¹ 27 tr. to εἶναι μου 28 εἰς for πρὸς
29 τεθέντος for θέντος 32 tr. to πόρρω αὐτοῦ 33 add ὁ after πᾶς

15:3 αραβολὴν for παραβολὴν: the marginal capital Π has been
omitted by mistake 4, 7 ἐνενηκονταεννέα for ἐννενηκονταεννέα 4 add
οὐ after ἔως 7 ἐφ' for ἐπὶ¹ | ἐπ' for ἐπὶ² 9 συγκαλεῖ for συγκαλεῖται
19 omit καὶ 23 ἐνέγκοντες for ἐνέγκαντες 24, 32 ἀπολωλὸς for
ἀπολωλῶς

16:4 δέξονται for δέξωνται 8 omit ὅτι φρονίμως ἐποίησεν 9 ἐκλεί-
πητε for ἐκλίπητε 15 ἐστὶν omitted by 1st hand: supplied above by a
late hand 18 omit καὶ πᾶς γαμῶν μοιχεύει 25 ὧδε for ὅδε
26 ἐνθεν for ἐντεῦθεν | ὑμᾶς for ἡμᾶς 29 add δὲ after λέγει

17:3 εἰάν δὲ for καὶ εἰάν 4 omit ἐπὶ σέ: in mg. a late hand has
written πρὸς σέ 7 ἀνάπεσε for ἀνάπεσαι 9 omit αὐτῷ 10 ὀφείλομεν
for ὠφείλομεν 24 ἐπ' for ὑπ'¹ | omit καὶ 26, 28 ἐγένοντο for ἐγένετο
26 omit τοῦ¹ 34 omit ὁ¹

18:1 add αὐτοὺς after προσεύχεσθαι 3 τις is added after δὲ by a
late hand 4 μὴ 1st hand for οὐ: οὐ written in above by a late hand
9 omit καὶ¹ 13 add αὐτοῦ after ὀφθαλμοὺς 14 add γὰρ after ἡ
18 ἐπερώτησέ for ἐπηρώτησέ 28 omit ὁ 34 οὐδὲ for οὐδέν

19:4 omit δι' | ἐμελλε for ἡμελλε 7 πάντες for ἅπαντες 11 δοκεῖ
for δοκεῖν: ν supplied above in red 17 πέντε for δέκα 23 omit τὴν
35 ἐπὶρίψαντες for ἐπιρρίψαντες 38 omit βασιλεὺς

20:1 ἱερεῖς for ἀρχιερεῖς | omit οἱ² 5 omit οὖν 9 omit τις
11, 12 omit ἐξαπέστειλαν τραυματίσαντες 19 omit τὰς | omit
τὸν λαὸν 28 μωϋσῆς for Μωσῆς | ω of ἔχων and καὶ οὗτος ἄτεκνος 1st

hand in an erasure 31 add *ὡσαύτως* after *αὐτήν* 32 omit *δὲ* 35 *ἐκγαμίζονται* for *ἐκγαμίσκονται* 36 omit *γὰρ*¹ | omit *ἔτι* 38 omit *πάντες* *γὰρ αὐτῶ ζώσιν*

21:2 omit *δὲ* | tr. to *τινα καὶ* 10 *ἐπ'* for *ἐπὶ* 12 *πάντων* for *ἀπάντων* 16 tr. to *συγγενῶν καὶ φίλων καὶ ἀδελφῶν* 19 *κτίσασθε* for *κτήσασθε* 22 *ἡμέρα* for *ἡμέραι* | *πλησθῆναι* for *πληρωθῆναι* 28 below *ἀρχομένων* a late hand has written *ἀπροσεχεται* 33 omit *ὁ οὐρανὸς . . . παρελεύσονται* 1st hand: the whole vs. (*ὁ οὐρανὸς καὶ ἡ γῆ παρελεύσονται· οἱ δὲ λόγοι μου οὐ μὴ παρέλθωσι*) has been written in red over an erasure in mg. 34 *βαρηθῶσιν* for *βαρυνθῶσιν* | *αἰφνιδίως* (*αι-* in an early hand in an erasure) for *αἰφνίδιος*

22:11 omit *μου* 12 *καὶ ἐκεῖνος* for *κάκεῖνος* | *ἀνώγειον* for *ἀνώγειον* 17 *διαμετρίσατε* for *διαμερίσατε* 18 *γενήματος* for *γεννήματος* 27 *οὐχ'* for *οὐχί* 30 omit *ἐν τῇ βασιλείᾳ μου* | *καθίσησθε* for *καθίσθησθε* 32 *ἔθεθήν* for *ἐδεθήν* 34 *φωνήσῃ* for *φωνήσει* 35 *οὐθενός* for *Οὐδενός* 36 *πωλήσει* for *πωλησάτω* | *ἀγοράσει* for *ἀγορασάτω* 45 omit *αὐτοῦ* 46 *αὐτοῦς* for *αὐτοῖς* 47 *αὐτοῦς* for *αὐτῶν* 49 omit *ἐν* 60 omit *ὁ* 63 *αὐτὸν* for *αὐτῶ* 66 *αὐτῶν* for *ἐαυτῶν*

23:1 *ἤγαγον* for *ἤγαγεν* 2 *ν χ(ριστο)ν βα* in an early hand in an erasure 9 omit *αὐτῶ* 14 tr. to *τοῦτον τὸν ἄνθρωπον* 25 omit *αὐτοῖς* 26 add *ἐπ'* before *αὐτῶ* 30 *πέσατε* for *Πέσετε* 44 *ἐνάτης* for *ἐννάτης* 54 omit *καὶ*² 55 omit *καὶ*¹ | omit *αὐτῶ* | *ἀπὸ* for *ἐκ*

24:1 *βαθέως* for *βαθέος* 4 tr. to *ἄνδρες δύο* 5 *ἐνφόβων* for *ἐμφόβων* 10 omit *ἦσαν δὲ* | omit *αἱ* 13 *αἱμμαοῦς* for *Ἐμμαοῦς* 18 omit *ἐν*¹ 27 *διερμήνευεν* for *διηρμήνευεν* 33 *συνηθροισμένους* (dots under *υσ*¹) for *συνηθροισμένους* 44 *πρὸς αὐτοῦς* for *αὐτοῖς*

ἐναγγέλιον κατὰ ἰωάννην

John 1:28 *βηθαβρᾶ* 1st hand, changed by a later hand to *βηθανία*: *νι* in an erasure not long enough for 3 letters 29 omit *ὁ Ἰωάννης* 1st hand: supplied by a late hand 40 add *οἶν* after *Ἦλθον* | omit *δὲ* 42 *μεσίαν* for *Μεσσίαν* | omit *ὁ* 43 omit *δὲ* 44 omit *ὁ Ἰησοῦς* | add *ὁ ἰησοῦς* after *αὐτῶ* 46 omit *τοῦ* | *ναζαρέθ* for *Ναζαρέτ* 47 *ναζαρέθ* for *Ναζαρέτ* 1st hand: changed to *ναζαρέτ* by an early hand 49 omit *ὁ* 51 *μείζων* for *μείζω*

2:4 *σὺ* for *σοὶ* 5 *λέγει* for *λέγη* 15 *κολυβιστῶν* for *κολλυβιστῶν* 17 *καταφάγεται* for *κατέφαγέ* 19 omit *ὁ* 20 omit *καὶ*¹ 1st hand:

supplied above by a later hand 22 omit *αὐτοῖς* 23 add *τοῖς* before *Ἱεροσολύμοις*

3:2 *αὐτὸν* 1st hand for *τὸν Ἰησοῦν*: *τὸν ἰησοῦν* written in above later in red 3, 5 omit *ὁ* 1st hand: supplied above in red 10 omit *ὁ*¹ 12 *πιστεύσητε* for *πιστεύσετε* 14 *μωσῆς* 1st hand: changed by a later hand to *μωϋσῆς* 15, 16 *ἔχει* for *ἔχη* 20 tr. to *αὐτοῦ τὰ ἔργα* 22 omit *ὁ* 25 *ἰουδαίου* for *Ἰουδαίων*

4:7 add *καὶ* before *λέγει* 13 omit *ὁ*¹ 14 omit *οὐ μὴ διψήσῃ* . . . *δώσω αὐτῷ* 1st hand: supplied (with *διψήσει* for *διψήσῃ*) in mg. in a very fine hand | omit *ἐν* 17 *αὐτῷ* added above after *εἶπεν* in a fine late hand 20 tr. to *τῷ ὄρει τούτῳ* 25 *μεσίας* for *Μεσσίας* 27 *τοῦτο* for *τούτῳ* 30 omit *οὖν* 35 omit *ἔτι* 38 *αὐτὸν* for *αὐτῶν* 44 omit *ὁ* 46 tr. to *πάλιν ὁ ἰησοῦς* 47 *ἔμελλε* for *ἤμελλε*

5:4 *ἐταράσσετο* for *ἐτάρασσε* 7 *βάλη* for *βάλλη* 8 *ἔγειρε* for *Ἔγειραι* | *κράββατόν* 1st written but changed by 1st hand to *κράβαττόν*: similarly in vs. 9. 10, 11, 12 *κράβαττον* (-τόν) for *κράββατον* (-τόν) 14 tr. to *σοί τι* 35 *ἀγαλλιαθῆναι* for *ἀγαλλιασθῆναι* 44 *παρ'* for *παρά*¹ 46 *μωσεῖ* for *Μωσῆ*

6:3 omit *ἐκεῖ* 5 *ἀγοράσωμεν* for *ἀγοράσομεν* 9 omit *ἐν* 10 *ἀνέπεσαν* for *ἀνέπεσον οὖν* 12 *περισσεύοντα* for *περισσεύσαντα* 15 omit *αὐτὸν*² | omit *πάλιν* 17 omit *τὸ* 1st hand: supplied above in red 19 *ὡσει* for *ὡς* 22 *ἑστηκὸς* for *ἑστηκῶς* 22 tr. to *ἄλλο πλοιάριον* 24 omit *καὶ* before *αὐτοὶ* 27 *τοῦτο* for *τούτον* 28 *ποιῶμεν* for *ποιου-μεν* | *ἐργαζόμεθα* for *ἐργαζώμεθα* 29 omit *ὁ* 36 omit *ὕμῖν* 1st hand: supplied above in red 39 *ἀλλ'* for *ἀλλὰ* | *αὐτὸν* for *αὐτὸ* 41 tr. to *ἐκ σοῦ οὐρανοῦ καταβάς* 44 add *ἐν* before *τῇ* 45 *ἀκούων* for *ἀκούσας* 58 *μου* for *τούτον* | *ζήσει* for *ζήσεται* 62 *θεωρεῖτέ* for *θεωρήτε* 69 omit *καὶ ἐγνώκαμεν* 70 omit *ὁ Ἰησοῦς* 71 *ἰούδα* for *Ἰούδαν* 71 *ἔμελλεν* for *ἤμελλεν*

7:1 a late hand inserts *ἀφ' εἰς(?) αὐ'* (for *αὐτοῦς(?)*) after *Καὶ* 12 omit *δὲ* 16 add *οὖν* after *Ἀπεκρίθη* 18 with *δόξαν τοῦ* another hand begins and continues for 1 leaf through *ἀπ' ἐμαὶ|τοῦ* of vs. 28 21 omit *ὁ* 27 *ἔρχεται* for *ἔρχηται* 29 omit *δὲ* 30 omit *τὴν* | *ἐλήλυθεν* for *ἐληλύθει* 32 tr. to *ὑπηρέτας οἱ φαρισαῖοι καὶ οἱ ἀρχιερεῖς* 33 omit *αὐτοῖς* 37 *ἐρχέσθω* corr.: *εσ* in an erasure 39 omit *ὁ* 41 omit *δὲ* 48 with *στενσεν* of *ἐπίστευσεν* the hand of 7:18-28 recommences, continuing through *ἐγὼ εἰμι* of 8:18 53 *ἀπῆλθον* for *ἐπορεύθη*

8:1 *καὶ ὁ ἰησοῦς* for *Ἰησοῦς δὲ* 2 add *βαθέος* (corr.: 1st hand *βαθὲ* . . .) after *πάλιν* | *ἦλθεν ὁ ἰησοῦς* for *παρεγένετο* 3 omit *πρὸς αὐτὸν* | *ἐπὶ* for *ἐν* 4 *εἶπον* for *λέγουσιν* | *ταύτην εὕρομεν* for *αὕτη ἡ γυνὴ κατελήφθη* | *μοιχευομένην* for *μοιχευομένη* 5 add *ἡμῶν* after *νόμῳ* | *μωϋσῆς* for *Μωσῆς* | omit *ἡμῖν* | *λιθάζειν* for *λιθοβολεῖσθαι* | add *περὶ αὐτῆς* after *λέγεις* 6 *κατηγορίαν κατ'* for *κατηγορεῖν* 7 *ἐπερωτῶντες* for *ἐρωτῶντες* | *ἀναβλέψας* for *ἀνακίψας* | *αὐτοῖς* for *πρὸς αὐτοὺς* | omit *τὸν* after *πρῶτος* | *βαλέτω ἐπ' αὐτήν* for *ἐπ' αὐτῇ βαλέτω* 9 omit *καὶ . . . ἔλεγχομενοι* | *κατελήφθη* for *κατελείφθη* | tr. to *ὁ ἰησοῦς μόνος* | *οὔσα* for *ἐστῶσα* 10 *εἶδεν αὐτήν καὶ εἶπε* for *καὶ μηδένα . . . εἶπεν αὐτῇ* | *γῆναι* for *Ἡ γυνὴ* | omit *ἐκεῖνοι* 11 add *ἀπὸ τοῦ νῦν* before *μηκέτι* 12 tr. to *αὐτοῖς ὁ ἰησοῦς* | *περιπατήση* for *περιπατήσει* 14 omit *ὕμεῖς δὲ . . . ὑπάγω* 18 with *ἐγὼ εἰμι* the intrusive hand stops 19 omit *ὁ*² 26 add *καὶ* before *λαλεῖν* 39 omit *ἄν* 42 omit *οὔν* 44 *τοῦ πατρὸς ὑμῶν* for *πατρὸς* 46 *ἐλέγξει* for *ἐλέγχει* 52 *γεύσῃται* for *γεύσεται* 54 omit *ἐγὼ δὲ οἶδα αὐτόν* 1st hand: supplied by an early hand in red, in mg.

9:1 after *παράγων* a late hand adds *ὁ ἰησοῦς* in mg. 9 add *δὲ* after *Ἐκεῖνος* 10 *ἠνεώχθησαν* for *ἀνεώχθησαν* 15 tr. to *μου ἐπὶ τοὺς ὀφθαλμοὺς* 19 *ἐλέγετε* for *λέγετε* 20 add *δὲ* after *Ἀπεκρίθησαν* 21 *τὰ* added in an early hand before *περὶ* | *ἑαυτοῦ* for *αὐτοῦ*² 28 omit *οὔν* 29 *μωσεῖ* for *Μωσῆ* 31 *ἁμαρτωλὸν* for *ἁμαρτωλῶν* 36 add *καὶ* before *τίς*

10:1 *ἀλλ'* for *ἀλλὰ* 5 *ἀκολουθήσουσιν* for *ἀκολουθήσωσιν* 6 add *ὁ ἰησοῦς* after *αὐτοῖς*² 8 omit *πρὸ ἐμοῦ* 16 *εἰσὶν* for *ἔστιν* 22 omit *τοῖς* 23 *σολομώνος* for *τοῦ Σολομώντος* 34 *εἶπον* for *εἶπα* 39 omit *οὔν* 11:2 *ἑαυτῆς* for *αὐτῆς* 9 omit *ὁ* 9, 10 *περιπατεῖ* for *περιπατῆ* 19 *παραμυθήσονται* for *παραμυθήσονται* 20 omit *ὁ* 21 omit *ἡ* | *τεθνήκει* for *έτεθνήκει* 27 omit *αὐτῷ* 1st hand: supplied in red in a space left as though for it. 38 *ἐμβριμούμενος* 1st hand for *ἐμβριμώμενος*: *ω* written above in red, by the punctuator 48 *πιστεύσωσιν* for *πιστεύσουσιν* 51 *ἀλλ'* for *ἀλλὰ* | omit *ἐκείνου* 1st hand: supplied in mg. by a late hand | omit *ὁ* 54 *ἀλλ'* for *ἀλλὰ* | omit *αὐτοῦ* 1st hand: supplied in mg. by a later hand

12:1 add *ὁ ἰησοῦς* after *νεκρῶν* 2 *ἀνακειμένων* for *συνανακειμένων* 6 *ἐμελλεν* for *ἔμελεν* 12 omit *ὁ* 13 omit *ὁ*² 16 omit *ὁ* 18 omit *καὶ* 1st hand: supplied above in red by the punctuator | omit *ὁ* 21 omit

οὖν 1st hand: supplied in red by the punctuator 33 ἔμελλεν for ἤμελλεν 34 omit Ὅτι before δεῖ | omit τίς ἐστίν . . . ἀνθρώπου; once perhaps supplied in mg., which shows an erasure, while a metobelus stands in the text below ἀνθρώπου¹ 40 ἰάσομαι for ἰάσωμαι 45 omit vs., καὶ ὁ . . . με 47 omit μὴ 1st hand: supplied above by a later hand

13:15 ἔδωκα 1st hand: δ prefixed by an early hand 23 καὶ ἦν for ἦν δὲ 24 ν has been erased after νέει 25 add οὕτως after ἐκείνος 31 omit δ¹ 37 omit ὁ 38 φωνήση for φωνήσει

14:1 add μηδε δειλιᾶτω in late hand after καρδία 3 ἐτοιμάσαι for καὶ ἐτοιμάσω 4 omit καὶ τὴν ὁδὸν οἴδατε 1st hand: supplied in red in mg. 12 omit καὶ μείζονα τούτων ποιήσει 1st hand: supplied in mg. in red, by the same corrector as in vs. 4. 14 add με after αἰτήσητε 16 μένει for μένη 20 καὶ ἐγὼ for κἀγὼ 22 add καὶ before τί 23 omit ὁ before Ἰησοῦς 27 ὑμ of ὑμῖν³ 1st hand in an erasure 30 omit τούτου

16:2 omit ὑμῖν 15 λαμβάνει for λήψεται 16, 17 omit ὅτι ἐγὼ ὑπάγω . . . ὄψεσθέ με 1st hand: apparently supplied in mg. in a fine hand, but later washed out 25 omit ἐγὼ 1st hand: supplied in red

17:1 δοξάσει for δοξάση 2 ἔδωκας for δέδωκας 5 παρ' ἐαυτῷ for παρὰ σεαυτῷ 1st hand: changed by a later hand to παρὰ σεαυτῶι 7, 8 omit παρὰ σοῦ . . . δέδωκάς μοι 1st hand: supplied in mg. in a later hand, in red 11 ὦ for οὖς | ἐν ἑσμεν added in a late hand after ἡμεῖς 13 omit πεπληρωμένην 1st hand: πεπλιρομένην supplied in a later hand in mg.

18:4 ἐπερχόμενα for ἐρχόμενα 8 omit ὁ 15 συνῆλθε for συνεισηλθε 20 omit τῇ 22 αὐτῷ is added in a late hand above εἰπόντος 25 add οὖν after Ἡρνήσατο 28 πρῶτ' for πρῶτα 32 ἔμελλεν for ἤμελλεν 1st hand: η added above in red 36 omit ὁ 37 omit δ² 1st hand: supplied above in red 40 omit πάντες 1st hand: supplied above in red after οὖν

19:6 add αὐτόν after σταύρωσον² 7 tr. to θεοῦ υἶόν 11 omit δ¹ 12 ἐαυτόν for αὐτόν 14 ἦν is supplied in red, in mg. opposite ὥρα 16 ἡγαγον for ἀπήγαγον 17 τόπον for τὸν² 20 tr. to ὁ τόπος τῆς πόλεως 23 ἄραφος for ἄρραφος 27 ἡμέρας for ὥρας | tr. to ὁ μαθητῆς αὐτῆν 1st hand: changed by a later hand to αὐτην ὁ μαθητῆς ἐκεῖνος 28 ταῦτα written in above τοῦτο in red 31 omit ἡ 34 εὐθέως for

εὐθὺς 35 tr. to ἐστὶν αὐτοῦ | αὐτοῦ added in red after μαρτυρία 38 omit
δὲ¹ | κεκρυμμένως for κεκρυμμένος 40 add ἐν before ὁθονίοις

20:11 omit δὲ 14 omit ὁ 15 tr. to ἔθηκας αὐτὸν 25 omit καὶ
βάλω¹ . . . τῶν ἡλῶν² 1st hand: βάλω . . . ἡλῶν supplied by a
later hand 28 omit δ¹ 29 omit Θωμᾶ 31 omit δ¹

21:1 αὐτοῦ is added in a later hand after μαθηταῖς | ἐγερθεῖς ἐκ
νεκρῶν added in a later hand in mg. opposite ἐπὶ τῆς θαλάσσης (or after
Τιβεριάδος?) 3 ἐνέβησαν for ἀνέβησαν 4 omit ὁ 17 διὸτι for ὅτι¹
1st hand: δι crossed off in red by corrector | αὐτὸν for αὐτῷ

THEOLOGY LIBRARY
CLAREMONT, CALIF.

BS2551 .B5 G6
Goodspeed, Edgar Johnson, 1871-1962.
The Bixby gospels /

20393

BS **Goodspeed, Edgar Johnson, 1871-1962.**
2551 The Bixby gospels, by Edgar J. Goodspeed ... Chicago, Ill.,
B5 The University of Chicago press [1915,
G6 34 p. 2 pl. (incl. front.) 25 cm. (Historical and linguistic
 studies in literature related to the New Testament, ser.1, v.2, pt.4)

1. Bible. N.T. Gospels. Greek. Bixby gospels. 2. Bible.
N.T. Gospels. Greek--Criticism, Textual. I. Title. II. Series.

CCSC/nmb

Library of Congress

20393

